lou are Urged to Support The Salvation Army's Samaritan Work

GENERAL BRAMWELL BOOTH WILLIAM BOOTH, FOUNDER GNITTE SALVATION ARMY IN CANADA EAST ENFOUNDLAND. TERRITORIAL HEADQUARTERS
JAMES AND ALBERT STS.
TORONTO.

INTERNATIONAL HEADQUARTERS. 101 QUEEN VICTORIA ST. LONDON. E.C.

TORONTO 2, MAY 21,1927.

WILLIAM MAXWELL, Lieut.-Commissioner



THE TRUTH AS IT IS IN CHRIST JESUS, AND HAS LED A MULTITUDE OF MEN AND WOMEN INTO THE LIGHT AND LIBERTY OF SALVATION THE WAR CRY" PROCLAIMS

Pointed Paragraphs

W HAT a mean, sordid, cold, blood-curdling sort of thing jealousy is! How it bites, cuts, tears, and ravages in devising the meanest form of revenge!

How beautifully good deeds come home aguin! Mordecai had no idea, when he reported that plot against the king, that, somehow or other, in the years to come, the story of his act would be read, and would quicken in the king's heart a some of gratitude and make him do something for his narewarded subject.

Grant The

When rewards come they come quickly, and in the most surprising manner.

Jealous, mean, and self-Jesious, mean, and serilsh people are nearly always cowards in their
hearts. It was the selfishness of jealousy that
made Haman a coward
and a murderer in his
heart.

Half the battle is believing that you can.

"I can't" is the watch-word of the coward.

Nothing makes us despise men more, and consequently makes them despise ns, than the spirit of "I can't."

The great lesson of the Bible, the great message of the New Testament, the great illumination and tevelntion of Jesus Christ and His Apostles has been wrapped up and bound together in that one marvelous interance of the Apostle Paul: "I can do all things through Christ which strengtheneth me."

Paul was the greatest traveling preacher the world has ever seen. He produced a greater influence upon the lives of men than anyone except the Lord Jesus Himsolf.

If you are not right with God, all your Bible reading, singing, and pray-ing will come tumbling down like a house of cards.

Nothing will warm you up like cayer. It is a mighty livener.

If you would only all be true to the vows you have made In the past, what a conquering host there would be!

You cannot do anything in this life

You cannot do anything in this life without being in carnest.

Spending time is like drawing money out of the bank. When one day is gone there is one day less remaining.

"Trimmers" and time servers are always lightly ssteemed, on the other hand, men and women of inswerving character are respected and admired.

Sow the most beautiful rose-seeds in the garden of life, and life will be a garden of roses! Nothing but the best seeds will do, because, otherwise, you may become the inheritor of a hed of thorus.

GATHERED GOLD **FROM**

THOUGHTS OF GREAT THINKERS

"There are few human hearts that are not moved by k.ndness. Where preaching, and learning, and miracle-working have failed, kindness, by a charm and force which are all its own, has often succeeded.

GOD'S LIGHT

Grant us Thy light, that we may know The wisdom Thou alone canst give, That truth may guide where'er we go, And virtue bless where-er we go.

Grant us Thy light, that we may see Where error lurks in human lore, And turn our doubting minds to Thee, And love Thy simple word the more.

Grant us Thy light, that we may leart How dead is life from Thee apart; How sure is joy for all who turn To Thee an undivided heart.

Grant us Thy light, in grief and pain, To lift our burdened hearts above; And count the very cross a gain, And bless our Father's hidden love.

Grant us Thy light, when, soon or Inte, All earthly scenes shall pass away, In Thes to find the open gate To deathless home and endless day.

"Some one has said that 'Kindness is a language which the dumb can speak, and the deaf can understand'; and he might have added with equal truth that it has a warmth which even the dead can feel. Many a heart, cold and still, has been warmed into flowing life again by one kind act. Many a sweet and tender memory, buried long ago and forgotten, has come forth from its grave alive with blessing and happiness under the gracious influence one kind word."

—General Bramwell Booth.

"Duty makes us do all things well, but love makes us do them beauti-fully."

-Phillips Brooks.

"Real joy comes not from ease, not from riches, not from the applause of men, but from having done things that were worth while."

—W. Greenfell.

"So many people think that Love in 'getting,' whereas Love is 'giving.'

-G. A. Steele. "The true waste of life consists in the love we have not given, the ser-vice we have not rendered, the sacri-fice from which we have drawn back."

"No man can ask honestly or hopefully to be delivered from temptation unless he has himself honestly and firmly determined to do the best he can to keep out of it."

—John Ruskin.

"We ought to act with God in the greatest simplicity, speaking to Him frankly and plainly, and imploring this assistance in our affairs, just as they happen. God never falled to

grant it, as I have often experienced."

-Brother Lawrence.

"There is no way to the peace of God but by absolute self-abandon-

....I. Martineau.

"There is nothing that makes men rich and strong but that which they carry inside them. Wealth is of the heart, not of the hand."

-John Milton

"Measure thy life by loss, instead of

gain; Not by the wine drunk, but the wine poured forth; For love's strength standeth in love's

sacrifice, And whose suffers most hath most to give."
—Mrs. Hamilton King.

"It was never yet loving that emptied the heart, or giving that emptied the purse."

—Dora Greenwell.

"I will place no value on anything I have or may possess, except in relation to the Kingdom of Christ. If anything will advance the interests of that Kingdom, it shall be given away or kept, only as by the giving away or keping of it I shall most promote the glory of Him to whom I owe all my hopes in time and eternity."

—David Livinestone.

-David Livingstone.

"What is defeat? Nothing but education. Nothing but the first step to something better." -Wendell Phillips.

"A poor man served by thee shall make thee rich;
A sick man helped by thee shall
make the strong.
Thou shalt be served thyself by
every sense
Of service which thou renderest."

Elizabeth Barrett Browning.

"There doth not live any so poor but they may give. Any so rich but may receive."

-M. T. Preston.

"It is a good and safe rule to sojourn in every place as if you meant to spend your life there, never omitting an opportunity of doing a kindness, speaking a true word, or making a friend." John Runkin

-John Ruskin.

"Make such a habit of well-doing in you, that you shall not know how to do evil."

-Sir Philip Sydney.

"The great essentials of happiness are something to do, something to love, and something to hope for."

—Chalmers.

When men cease to ask, "What can I get?" and be-gin to say, "What can I gin to say, "What can I give?" then may we expect to see a new Heaven and a new Earth, wherein dwelleth Righteousness.

Gratitude

If You Are Lacking in This Grace, Learn From a Leper

Grace, Learn From a Leger

Do you find it hard to be grateful? Can you count all your remembers blessings in a very short time, coning quickly to the end, with a feeling or rebellion in your heart because others seem so much more fortunale than you?

It so, read this prayer, it was spoken by a lepar, who has no hands and can scarcely walk on the stump of his feet, in a little meeting at one of The Army's Leper Colonies in Java. He was strong and young when he arrived at the Colony, scarcely marked by the disease, in the procession of days he has seen his fingers die and break off like deat sticks. He has watched the skichess enting away his feet. Now a cripple, he will one day waik not at all, and he knows it, for he has seen others caught in the toils of this living death, has followed them over the road to the grave, the only road out of this places to which he came in the rune of his manhood—the .o.d end the gravs to which he will one day on, after how much more suffering only a leper can know.

He has a heart that can love like yours. He has had hopes, and has seen them all die. His cycs have ached for a glimpse of the wide world ontside the gate. Perhaps they do now, and yet this was his prayer, taken word for word a few weeks ago, he not knowing that any pen was husy as he spoke nloud to the Lord: "Dear Loving Father,—'We thus the proper in the produce of all Thy goodness, and this moraling we want Thee to come campletly we want Thee to come campleting we want Thee to come campleting was the camplet we want Thee to come campleting we want Thee to come campleting was the campleting we want Thee to come campleting we want Thee to come campleting we want the come campleting we want the come campleting we want the come campleting the campleting we want the come campleting we want

hearts are full of thanks to Thee far all Thy goodness, and this moraling we want Thee to come completely into our hearts. We want Thee to take full possession of us, and we pray that Thou will keep us from doing the smallest thing that will deplease Thee. We are so joyful a Thee; so happy; so grateful for the many blessings poured out upon us. Bless the sick. Bless the needy. Give to all men the blessings given to us. Amont?"

Bible Verses

If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink. For thos shalt heap coals of fire ngou his lead, and the Lord shall reward

Where no wood is, there the fire

He that giveth unto the poor chall not lack: but he that hideth his eyes shall have many a curse.

The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

Who can find a virtuous waman? for her price is far above rubles.

She stretchath out her hand to the poor: yea, she reacheth forth her hands to the needy.

Give her of the fruit of her hands; and let her own works praise her in the gates.

Blessed are they which are perse

cuted for righteousness' sake: I

Wherefore, come out from emong them, and he ye separate, saith the Lord.

DEDICATED

Naught From Thee Would I Withhold

Lord, here's a hand; 0h, take this hand and lead me to Thy side. For I would never ask another guide; I lift it, Lord, withdrawn from other hands, For Thee to grasp and lead in Thy

commands. Lord, take this hand!

Lord here's a heart.
Thy temple it should be. Good
Master, rout
All mean intruders, turn the dearest

And only let Thine own true priest-

hood in; Re Thou the keeper; keep from every

n. Oh, take this heart!

Lord, here's a life,
With all its possibilities of fil
Or boundless good, as Thou, my Lord,
shalt will

shalt war.

If Thou dost bless, life such ing be;
ing be;
If Thou withhold, Lord, all must come from Thee.
Oh, take this life!

SLIDING FROM GOD USUALLY TAKES PLACE GRADUALLY

Backsliding usually takes place gradually; the word itself indicates this—"sliding" is not sudden, like jumping or leaping.

Backsliding is often secret at first, being known only to the soul itself; later it becomes open, heing seen in the outward life.

Backsliding may be partial—a slight departure from God, or it may be entire—going right away from Him.

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KEEP YOUR POWDER DRY An Incident Which Teaches an

Important Lesson

"Fear God and keep your powder dry," was one of Cromwell's maxims of successful warfare.

There is a sense in which Salva-tionists should always keep their powder dry, so as to be ready for attack whenever the opportunity pre-sents itself, or necessity demands it. The following incident, related by a

attack whenever the opportunity presents itself, or necessity demands it. The following incident, related by a bieutenant, ought to teach its own lesson to our Young People.

A young woman-friend of mine (she writes) was traveling in a corridor train, and happened to get a seat by the side of a Salvation Army Officer.

During the journey, which was a long one, the Officer began reading THE WAR CRY, much to the annoyance of an irritable old gentlema s'tting opposite, who every time ho raised his eyes from his own newspaper was confronted with the arresting title, WAR CRY. It operated like the proverbial red rag to the built.

"You ought to put that paper way," he growled; "it shouldn't be read in a railway carriage among respectable people."

(Continued in column 4)

(Continued in column 4)

Gratitude

u Are Lacking in This

u find it hard to be grateful!
1 count all your remembred
1 in a very short time, conkly to the end, with a feeling
lion in your heart because
neem so much more fortunate
u?

read this prayer, it was by a leper, who has no hands scarcely walk on the stumps eet, in a little nuceting at one Army's Leper Coloules in the Colour, marked by the disease. In cession of days he has seen its disease in the colour, marked by the disease in cession of days he has seen its disease in the colour, marked by the disease in the seen its disease in the seen of the day walk not at all, and yet it, for he has seen others in the tolls of this living as followed them ever the the grave, the only road out lace to which he will one day r how much more suffering sper can know, as a heart that can love like He has had hopes, and has seen all die. His eyes have or all the seen in the told of the wide to which he will one day r how much more suffering sper can know, as a heart that can love like He has had hopes, and has seen all die. His eyes have or all the seen in the told of the wide to which we had been die to which yet in the word of or word a few weeks not knowing that any pen was he spoke oloud to the bad: Loving Fainer,—We thus a they word a few weeks not knowing that any pen was he spoke oloud to the bad: Loving Fainer,—We thus the property of the smallest thing that will dischange in the blessing given to us he be blessing given to use the best he eady dien in the blessing given to us.

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are they which are perser r righteousness' sake: For the Kingdom of Heaven.

ore, come out from among i be ye separate, salth the

DEDICATED

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Thy side,
For I would never ask another guide;
I lift it, Lord, withdrawn from other
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For Thee to grasp and lead in Thy
commands,
Lord, take this hand!

Lord here's a heart.
Thy temple it abould be. Good
Master, rout
All mean intruders, turn the dearest

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(Continued in column 4)

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OUR GOD CAN SAVE TO THE UTTERMOST

HELP US MAKE THIS GLORIOUS TRUTH KNOWN TO THE UTTERLY NEEDY

HATEVER shall we do to make the people get saved? Over and over again the thought has come: "Can we not have our dynamite? Is there no hope of ever having such manifestations of the Divine power as will startle all cities and all nations, and compel them to come in?"

We cannot wish for calamity. It is impossible to think of fire, or plague, or tempest, or destruction of any kind, without associating with it the idea of injury to the innocent as well as to the guilty, and of widespread sorrow and misery, at the mere thought of which the heart

glorious victories, cause us for one moment to forget that it is still into the broad way that leadeth to de-struction that the multitude is rush-

Oh, let this Saviour's burden come upon us, ond rest upon us more and more every day. This is no small part of our cross. For this we were part of our cross. For this we were born; for this we came into the world, not to think of ourselves, or our own enjoyment; but to feel for others; to relieve misery; to prevent their ruin, to bear as far as possible, their burden for them; to die, if needs be, in trying to take it away.

Thank God, the earthquake power

- Test Your Knowledge

- Which is the shortest chapter in the Bible?
- 2. How many books are there in the Old Testament?
- What was Abel's occupation?
- Who put an image in the bed and made believe it was a man?
- What was Miriam's punishment for gossip?
- 6. In what place did Paul have his hair cut?
- 7. To what city did Lot flee from Sodom?
- 8. What was the first miracle Jesus performed?

(Answers on page 8, col. 4)

sickens; yet, after all, we would rather see a nation starving, a nation wrecked, so far as this world is concerned, and yet, at last, forced to seek the Lord, than a nation reveiling in plenty, and has tation reveiling in plenty, and has take up the language of the Master, and say, even of this generation, "We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lanented."—Matt. 11:17.

We rejoice to have testimonies multiplied on every side to the extent to which we are reaching the people, of the way in which the minds of old and young are being familiarized with the idea of Salvation through the Blood of the Lamb; but, oh! how this intensifies our horror as we look forward to the future, if there be not a wholesale turning to the Lord.

What condemnation, what wrath, what anguish that no mind can picture, is being stored up by these people, who will not have the light, who, with more and more clear perception of it, choose the darkness yother, that they may sin ou unchecked.

Let nothing blind our eyes to the danger. Let not our own enjoyment, let not even our most

is with us. Sinners are fearing and trembling. In heart after heart Satan's kingdom is being shaken to pieces, and on such ruins are everywhere rising etties to our God. The nultitudes are gazing by thousands, spellbound, and we have but begun; but, oh! let us look for far greater things than these.

The power that has broken one heart can break ten thousand. There is many a prisoner of sin who can be forced to cry out, "What must I do to be saved?" without that outward shock which brought the Philippian gaoler to his knees.

If earthquakes are wanting in the spiritual world, let it not be through our little faith, or through our unwillingness to be crushed beneath them. That others may enjoy it is necessary that some should suffer.

Let us give ourselves to this far more than we have done. It was worth some stripes, and some darkness, and some danger to see that gooler on his knees; and, if we would see grander sights than we have yet seen, if we would see the world bright with the glory of God and the Salvation of souls, if we would see a deeper conviction rending the people's souls, and a more thorough a nd widespread work changing the face of the earth, we must feel, and do, and suffer a great deal more yet.

DESPERATE FAITH

I will not let Thee go, Thou Help in time of need!

Heap ill on ill, it rust Thee still, Even when it seems that Thou wouldst stay indeed in the need in time of need;

I will not let Thee go!

I will not let Thee go. Should I forsake my bliss? No, Thou art mine, And I om Thine, And I om Thine, Thee will I hold tho' all things else in its?

Though dark and sad the night, Joy cometh with Thy light, O Thou my Sun, should I forsake my bliss?

Though dark and sad the night, Joy cometh with Thy light, O Thou my Sun, should I forsake my bliss?

I will not let Thee go!

I will not let Thee go!

I will not let Thee go.

I will not let Thee go, my God, my Life, my Lord!

Not death can tear
Me from His care
Who for my sake His soul in death outpoured.

Thou diedst for love to me,
I say in love to Thee,
Even my heart shall break, my God, my Life, my Lord,
I will not let Thee go!

=Called=

To Higher Service

L.-S. GUARD INSTRUCTOR ANNIE HOWES,

LONG BRANCH
Sister Annie Howes, who has for the corupled the position of Life-Saving Guard Instructor, has been called to higher service. Two months ago, while at work, the Lord spoke to our young comrade about her soul. Conviction deepened and in her room at home the battle was fought and won. As soon as possible she donned uniform that she might better witness for Christ.

that she might better witness 107
Christ.

Her short spiritual life was one of victory, and she recently testified of the blessing received while selling Easter WAR CRYS.

Sister Howes was operated on for appendicitis, and on Tuesday, April 19th, her spirit took its flight.

When asked by Brigadler Burrows if she was ready, she was able to give a definite testimony. One of her favorite choruses was "What a Treasure Jesus ever is to me," and her last audible words were "bide a wee."

her last audible words were "bide a wee."

The Hall was crowded for the Funeral service which was conducted by Brigadier Burrows and Adjutant Wilson, and many stood outside.

The memorial service, which was held the following Sunday, was conducted by Major Raven. Guard-Leader Bulgin, who was closely associated with Annle, spoke very feelingly. Five seekers knelt at the Cross.

May God comfort and sustain the bereaved ones.

(Continued from foot of column 1)
The Salvationist, on his mettle in a moment, ignored the old gentleman's ungallant rebuke, but rose from his seat, and, respectfully addressing his fellow-passengers, to whom, of course, be hud now become the centre of interest, gave his testimony, telling how God had saved him through The Army, and how he was endeavoring to save others.

Then, custing a searching eye along the seats—making sure not to omit the old gentleman opposite—he asked if any others in the carriage loved God?

The voung woman sitting next to him, who was not a Salvationist, had not been "keeping her powder dry"—that is to say, she was a bit backward in "speaking up" for her Saviour; but the challenge was such a direct one that she felt her own honor, to say nothing of the honor of God, was at stake, and she stood up and joined the Captain in a declaration of allegiance to Jesus Christ.

HOW TO BE SAVED

You must recognize that you are a sinner in the sight of God, and that you are in danger of losing your soul. You wrong-doing of every kind, and put right as far as possible, any wrong you may have done. If you are willing in this fashion, you may safely rely upon God's willingness to hear your cry for pardon. Call upon Him, then, to-day, for He says, "Him that cometh to Me I will in no wise cast out." You can be pardoned, cleansed, and made unew by faith in Jesus Christ.

Remember, the devil will try to lead you into sin again, but God is able to keep you from falling, or to restore your soul if you should in an unguarded moment give way to the enemy.

SALVATION ARMY WORK AND WORTHES IN HALIFAX



THE ARMY has been established in The Atlantic Gateway since August 8th, 1985—and established solidly. It was under the enrnest ministrations of Captain Nellie Banks (Mrs. Staff-Captain Banks (Mrs. Staff-Captain as the two Halifax Corps and in other Corps proudly point to this eventful era as the occasion of their spiritual birth, and to the first Captain as the medium of this great occurrence. The inception of our Work in Halifax was in happy contrast to that of many other centers in the Dominion. About this time a wave of cruel persecution swept over the country; courageous Officers and Soldiers were subjected to shameful indignities, many being imprisoned for taking their stand as Salvationists. But not so in Halifax. The citizens, from the very first, displayed a warm sympathy with, and keen appreciation of, our advent into the Maritimes.

And the outcome of those beginnings? One has only to examine the

preciation of, our advent into the Maritimes.

And the outcome of those beginnings? One has only to examine the virile forces which are now existent in Halifax to arrive at the conclusion that the foundations were "well and truly laid" indeed. These forces include three Corps (including Dartmouth), a Hospital, a Metropole and Industrial Store, Divisional Headquarters, Immigration Branch Office, and a Financial Representative.

A rapid survey of certain of these various activities will serve to show the practical value of our Work.

The parent Corps, under Commandant and Mrs. Jordan, is a healthy reflection of splendid Salvationism. Considering the number who have joined in the general exodus which of late years has unfortunately menaced the Maritime Provinces, the present standing of

the Corps is somewhat remarkable. The Young People's Corps has suffered greatly through this cause. Despite this, seven Companies are in operation and an average attendance of one hundred and seventy healthy, happy lads and lassies is reported. The Corps Cadet Brigade numbers fourteen young people, indisputably the cream of Number One's youth. Industrial conditions have militated to no little extent against increasing, or even in maintaining, the personnel of the Band. In view of these extenuating circumstances, Halifax I Band is to be commended. About lewlve in number, they cooperate wholeheartedly in the many activities of the Corps. An unselfish band of women comprise the Home League. Fifty lustythro a t c dy o u n g sters f o r m the Cradle Roll, which branch is given rightful prominence in the Corps—and the city. In shat was formerly a Presbyterian Hall, in the north end of Halifax City, the comrades of No. Il ane located. One needs to visit this ancient structure whilst a meeting is

in progress to adequately size up these robust Salvationist Easterpers, and if the visit be timed to coincide with a prayer meeting, so much the better! Under the power of the Spirit they sing, short, pray and dance. There are no half measures herc. When they sing, short, pray and dance. There are no half measures herc. When they sing, they sing, and when they pray, they sing, they sing, and when they sing, they sing, and when they sing, they sing, they sing, and when they sing, and when they sing, the year.

With the state of the see armest souls, and he is not thus engaged. Corps Sergeant-Major Mills closely seconds in an anumber of these earnest souls, and he is not thus engaged. Corps Sergeant-Major Mills closely seconds in an anumber of the sea earnest souls, and he is not thus engaged. Corps Sergeant-Major Mills closely seconds in an anumber of these carnest souls, and he is not thus engaged. Corps Sergeant-Major Mills closely seconds in an anumber of these carnest souls, and he is not thus engaged. Corps Sergeant-Major Mills closely seconds in an anumber of these carnest souls, and he is not the second in a number of these carnest souls, and he is not the second in a number of these carnest souls, and he is not the second in a number who are perpetuating the work of grace begun in the pride of the souls and the second in the second in

the Commander of the Halifax Divi-

the Commander of the Halifax Division.

The Corps is preserving the splendid traditions of the past with roommendable merit, under the leadnship of Ensign and Mrs. Hart, Gratifying soul-saving results have marked the various campaigns which have been conducted, and this has done much in developing an aggressive force of Soldiers. The Band has made rapid strides within a few years. About four or five years ago there were but there instrumentalists. There are now a dozen—a fine achievement in a district where Bandsmen are about as scarce as strikes are plentiful!

As with the Field forces so with the Social. An extremely useful niche is being filled by the operations of the Grace Maternity Hospital, whose work has received the well-deserved approbation of all classes.

classes.
It is just over four and a half years since the auspicious opening of this Institution by His Honor, Lieut-

years since the auspicious opening of this Institution by His Honor, Licut-Governor Grant.

Right from the commencement, the public has heen at the back of The Army's Women's Social operations in Halifax, and has lent spiendid support. It was at the time of the terrible explosion of 1917, when the pitifully inadequate housing conditions were exposed, that the need of a good Maternity Hospital was impressed upon the community. A financial campaign was organized, which resulted in the raising of a substantial sum.

The resolution passed by the Halifax branch of the Nova Scotia Medical Association at the time read as follows:

"The Halifax Medical Association, realizing the urgent necessity in our city for more and better Hospital accommodation for Maternity purposes, (Continued on page 16)



Ensign and Mrs. Hart
 and 4. Majoh and Mrs. Ritchie
 Staff-Capitain Richards
 Commandant and Mrs. Harding
 and 7. Adjutant and Mrs. Forbes
 Commandant Wells

9 and 10. Commandant and Mrs. Jordan





The Cadets' Songster





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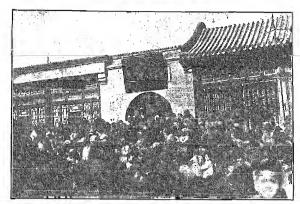
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May 21, 1927

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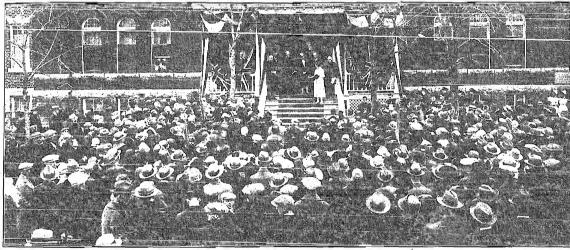
Color-Sergt, James Robinson, St, John's II, (Nfld.) (See page 11)



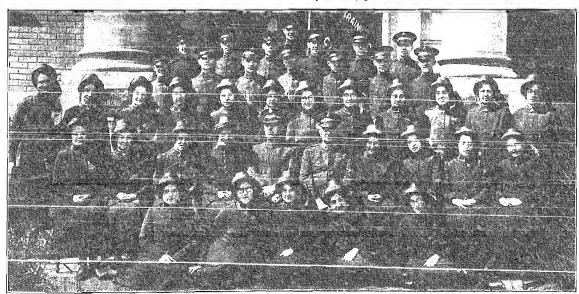
Needy Chinese outside an Army Porridge Kitchen in Peking This particular Kitchen is supported by Sir Frances Aglen, in memory of his



The late Life-Saving Guard Instructor Annie Howes, Long Branch. (See page 3)



Major (Dr.) Whiltaker, reading an address of welcome to His Excellency the Governor-General, who picticated the new wing of the Grace Hospital during his first official visit to the City of Winnipeg



The Cadete' Songster Brigade which, under the direction of Adjutant Keith, (sitting next to Colonel Bettridge), has become an effective choral combination



& Under The Army Flag THE LAND OF PAGODAS Lieut.-Commissioner Ewens Gives the Reader Some Fascinating Peeps Into Army Life Among the Busmese

"Right about Face" in Belgium

Socialist Journalist in Brussels "Writes up" William Booth as Ideal of the World's Greatest Benefactor

While The Army's progress in Belgium is, perhaps, not so emphasized as in some countries, nevertheless, there are significant signe that the Salvationists or this rather distinct Sub-Territory are by no means nsleep, but as the Commander, Major Emile Mulier, says, are "very much sawake, and pushing along the War." Public opinion is in The Army's favor to day as never before. The newspapers are very sympathetic. Ind almost every day publish interesting articles which speak in glowing terms of our work, its object, and its worthiness. Recently a competition was held enong the journalists of Brussels to determine who was the world's greatest benefactor. A roporter on the staff of the leading Socialiet newspaper wrote to Headquarters for particulars of the Founder, as he wished to take him as his ideal of the greatest benefactor. The essay appeared in all the important newspaper who he in French and Flemish.

particulars of the Founder, as he wished to take him as his ideal of the greatest benefactor. The essay appeared in all the Important newspapers, both in French and Flemish, and caused much favorable comment. The editor of another well-known paper wrote claiming for our present General the Noble Peace Prize for the yeare 1925-6. These facts plainly show the higb estimation in which Tho Army is now held in Belgium, after so many years of hattling against tremendous odds.

Free meals were recently given by The Army to the poor, and for the first time were provided at the various Corpe, in addition to those arranged at the Social Institutions A Verviers, the most distant Corps from the capital, the Officer visited the manager of a very select club, frequented by the most aristocratic inhabitants of the town, to ask for the loan of some dishes. The manager was so interested in The Army's work for the hungry that he uot only lent the crockery free of charge, but also provided steaming hot meat and potatoes, and together with several of his waters, supervised the table service.

In Paradise

In Paradise

A poor old couple at Roux were afraid to accept the invitation to The Army's eupper as they had no shoce, and were sure they would not be admitted! Eventually persuaded to go, they did so in their cabots (clogs), and were mightly satonished at the warm welcome they received. Another siged couple were heard to say that they thought they had been in Puradise! A kind friend lent his motor car and took those who were unable to walk.

The supper at the Sheltor in Brussels was enjoyed by more than two kundred and fitty of the lande, halt, and blind of the city streets. The Mayor of trelle, who is also a Peputy of Ostend, spoke in enthusiastic acrms of The Army's work among the moor, and ended by saying that although The Army had not hithortoliad its place in the town budget, it obould for the future.

Major Muller has been very busy for some time preparing inntern sildes with which he illustrates hiteresting and instructive niddresses

for some time preparing inntern slides with which he illustrates his interesting and instructive addresses on The Amy's work all over the world. Already these slides have proved highly attractive and are opening further the eyes of the gener-al public. MANDALAY, the old capital of Upper Burma, is a sreat centre of Buddhism Eleven thousand priests, arrayed in safron-colored rohes, are supported by their adheronts, and the sight of these priests sallying forth in the early morning, carrying their begging-bowls, is very picturesque. Each has

Commissioner Simpson, recently appointed an International Traveling Commissioner

an allotted district to cover before 10 a.m., and often a start is made at daybreak. There is no need to sak for food, the priests merely: stand outside a house and wait until the people come and ofter them a small quantity of cooked rice or other cereals, fruit, and so forth.

The tall, gorgeous looking pagodas are a distinctive feature of all the cities and towns in Burma. In the cities and towns in Burma. In the daytime the sun shines upon the gold covered cupolas, and at night the form of these buildings is outlined by hundreds of electric lights and can be seen at a great distance. Grent merit is supposed to accrue to those who erect new pagodas, hence the everincrensing number. On the other hand, there is no merit in spending money to repair the buildings, which accounts for the dilapidated condition of many even of those that have been erected only a few years.

The Burmese are n very bright, jovial people, and, on the whole, take iffe easily Whilet they are nominally. Buddhiels, they do not impress victions as heing a particularly religious people, and their attendance at the pugodas—especially the men—is not very regular or mirked. The women, however, are often found in good numbers at the services, not only on festivals but, at the ordinary celebrations also.

celebrations also.

On a recent visit to Mandalay, there were several things which impressed its. First, there was the meeting in the large fail. There were from six to seven hundred prisoners present, chiefly "habitusla." Many were the yellow-striped clothing which indicated that they were "lifers" and had at least twenty years to serve; others cated that they were there's and ast least twenty years to serve; others were in chains—thus emphasizing the fact that this great company.of pitiful and sinful humanity was met together to hear of the power of Jesus Christ to set the poor capityes free.

Whilst to look upon those hordon-

ed, criminal faces made us cad indeed, yet it rejoiced us to know that, for probably the first time, hundreds had heard of the Atoning Blood and its efficacy to save to the uttermost. One young fellow of about five and twenty, wearing the yellow-atriped tunic, came at the end of the meeting and made a most beseeching appeal that we would, if possible, try to help him. "I am only a young man," he sald; "I have done five years already, and have annither fifteen to serve. Cannot you secure my release? I want to be a better man, and if I can only come to one of your House, I'd live n new life!" We could only promise to go into his came, and see what could be done. This man was only a representative of the hundreds in Purma who though in prison, long for a helping hand and show a desire to do hetter. It is now widely known that The Army has a Home for Prisoners in Rangoon, and there is always a long waiting list of men who are eager to enter its doors. Often they are brought to us in chains and handed over by the police authorities, a receipt being given by our Officer in charge to show that we now become reeponsible. Though there are neither gates nor iron bars associated with thie Institution, comparatively few who come attempt to eage. The effect of the stny in the

who come attempt to es-The effect of the stny in the cape. The effect of the stry in the Home is really wonderful—the men improve in every way, physically, morally, and spiritually Quite a number have been soundly converted and sworn-in as Soldiers of The Sal-

Another etriking spectacie witnessed was a meeting held outdoors under the shade of an avenue of trees and within sight of the pnince. In the distance the majestic and golden columns of the latter looked as if they were sentinels, and we could not but wonder what old King Thebam would have said if he could have looked out of his royal spartments owitness an Army meeting being held right in front of hie residence. This

gathering was in the interest of the English-speaking community, and there were representatives of a number, of nationalities present All seemed to enjoy the hearty Salvation meeting, and when the invitation for seekers was given, a dear women handed her child to her husband and came out boldly to seek the Saviour. It was a difficult etep to take, but it brought its reward. Four days afterwirds this woman came down to the station, as we again passed through station, as we again passed through whrits this woman came down to the station, as we again passed through, to give God the glory ond to thank those who had helped her into the Kingdom. She testified that it had been the happlest time of her life, and she told joyfully of having commenced family prayers in her home.

We started the Sunday by the support in the early morning Company Classes for children. On our arrival large runter of detectly portained by the sunday of Salvation, and listening most attentively to those who read and spoke to them. No sooner had this Company trooped out than an even larger number filed into the building for "the English Sunday School." We noticed that these children were both well-drossed and well-spoken. They took part readily in the singing and responses, and it is evident they are very keen to stend these meetings.

At the end of the day, in the same Hall, a meeting was held for the Burmese. The place was well filled, the congregation being mostly array-ed in attractive-colored silk garthe congregation being mostly arrayed in attractive-colored slik garments. At this meeting we sworednuder the Flag a Burmese doctor, who had been converted and desired to be fully enrolled. As he stood up he presented a very interesting picture—his broad Mongolian-looking head was surrounded by a slik covering; it was cold weather, so he wore a large cloak covered with skin, the skin being outside the clook; a plak "alngee," completed his outfit. In the wind-up, four Burmese knet at the penitent-form and sought Ssivntion, thus completing an uplifting day's fighting, and bringing nemer the blessed hour when "He shall have the heathen for His inheritance."

AN ECHO FROM JAPAN

Lieut. Commissioner Yamamuro, Territorial Commander for Japan, recently fulfilled a promise made some time ago to Dr. Schneder, Principal of the Tohuku Gakuin (Presbyterian College), and addressed 569 middle 5choolboys in one meeting. In the former gathering 120 boys came forward in rosponse to the Commissioner's appeal, definitely accepting Christ. In the latter, twelve responded.

sponded.

A fifth-year student in the Okayams Preparatory School, Hirsaswa,
told the Commissioner the following
story when he was campaigning in
that city. Seeing posters announcing
the General's visit, and not knowing
who he was, or even that he was a
Christian, Hirsaswa went out of
curlosity to the theatre at night. The
crowd, however, was so dense that he
could not get in, and was turning
away disappointed when he heard
some one announce that the General
was coming to speak in the great
crowd outside.

crowd outside.
The General did not come, but Brigadier Bernard Booth conducted a short meeting on an open space a little distance from the theatre.

One Hundred and Thirty-two Students Definitely Accept the Teaching of Christ

or Christ

Hirnsawa listened intently and was profoundly moved. The next Sunday night he went to The Army Hall and got soundly converted. He wears his Army badgs at school, and is going to be envolled as a Soldier. There are eight other studente in the room in which he lodges, all drinkers, and they have done their best to induce him to join in their reveirs, but he has steadfastly refused. His brave stand has made a deep impression upon them.

SWEDISH HELPERS

A washerwoman in a little country town in Sweden, who was greatly interested in the work of The Arm; Slum Officers, recently passed away, and in her will left four thousand seven hundred kronor (approximately a thousand dollars) to be distributed among the sick and needy. Another fitted of The Army who has gone to her Eternal Home, hequesthed all her furniture to the Women's Social Work, excepting a fine new plano, which she denated to Karlskoga Corps.



T IS excassingly difficult for us, in this twenty-neventh year of the twentisth century, to obtain a true conteption of what our world would have been like if Jesus of Nazareth had not walked and talked in fair palentine.

These vering note, we by a prison

"To Cot wash Priso of the kin has display of my ways giveness of Youth and

An angel n Caused 1

Youthful-

My path gr I sought But on I r Delay a Each day While st But now I Of youth

Arms of lo

But my Body and All my Forgotten Steeped

The cross

Prison is For the Acid mem Before But throu A Han-Yesterday

Why fro

had not waiked and talked in rair Palestine. He would help them to find standards and ideals, which would help them to live virtuous lives upon earth. Some certainly had a measurs of succees. We find Plato quoting, "Whoso wheekedness seeks may, even in masses, obtail it easily. Simooth is the wmy and short, for night is iner dwalling, in the wind and short, for night is iner dwalling, in the word with the reached by the aweat of the forehead. Those lines, though written in a pagan country wash processed.

by the sweat of the fore head." Those lines, though written in a pagan country, between three and four handred years hefore the hirth of Christ, show that their groping had not heen entirely in valu. They had learned something to help thou in their endeavors to live a true life.

Wheo Jesus Christ came, He lifted the standards of living to the highest levels; He showed man the glorious possibilities that lay dormant within him; by His own life let man see whnt manhood was mennt to be; gave to the world its jottlest thoughts of God, and then He supplied the makes such n noblo life possible.

Matthew Arnold wrote,

makes such n noble life possible. Matthew Arnold wrote, "Attempt to reach right-couraces by any way ex-cept that of Jesus, and you will find out your mis-take." He recognized the impossibility of our life ing a life after the pri-ters of that lived by our ten of that lived by our Mister, without divide aid, in this practical age much is said to discourage any tidens of divine help, but if we desire to live our lives near to the perfection of our Saviour's life we must have a greator than human aid.

Jesus said, "I am the year, the preference of the perfection of our Saviour's Jesus said, "I am the truth, and the life: no man cometh

DO YOU TAKE BA Why some Banking

THE following appeared in a Tot paper recently:

"A very small, young lady Toronto saw her companions deposi in the Penny Bnnk, and resolved to She brought a battered nickel to the desk, received her passbook, and was eal with the august.

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in the usual course is and count suggest. She searched her desk without avait quired of the jamtor whether any been found, but was told it had not "Banking day came again. The usual, brought in their savings—two cents, ten cents, quarters—and agr



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From Our Readers

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Jesus said, "I am the trath, and the life: no man comoth

During the Armenian Atrocities, a nurse was called upon to Minister to the Murderer of her Brother.

Read what she Did-and Why?

unto the Father but by Me." Jesus Christ did not leave to the world a book of laws, or an encyclopaedia,

An Up-to-date "Prisoner's Song"

Deliverance

These verses, accompanied by the follow-ing note, were handed to Commandant Miller by a prisoner at Burwash.

April 20th, 1927.

"To Commandant Miller, Chaplain, Burwash Prison Farm, in sincere appreciation of the kindly and sympathetic manner he has displayed in convincing me of the error of my ways, and God's remembrance and forgiveness of men like myself."—A.H.M.

Youth and health in all their glory,
Were seasts that I possessed,
An angel mether—her off-told story
Of fruth and love that stood the test.
Life's grim struggles, arrayed before mo,
Gaused no fear to reach my heart;
Youthful-wise, I could not see
Why from my path I should depart.

My path gave me the gall and wormwool—
I sought for gold—I reaped the dross.
But on I rushed; I never would
Delay a spell to count the cost.
Each day my self-made cross I boro,
While ewittly down life's hill I went,
But now i knew, as ne'er before,
Of youth's best days I'd raehly apent.

Arms of loved ones reached towards me, But my eves were closed to right, Body and mind had lost their liberty—A!! my hours were black as night. Forgotten new, a human derelict, Steeped in liquor—the devil's pawn, The cross is heavy, my soul is sich, Oh, God, i dread to face the dawn.

Prison is now my home—my reaping

The the tinselled, thorny, bitter years.

Acid memories are forever creeping

Before my mind with doubts and fears.

But through self-made clouds of serrow.

A Hand is feading me to light;

Yeaterday forgotten—to-day, to-morow

I walk with God, helped by His might.

which tells as how to conduct our-selves through life; instead, He left us a Life that is applicable univer-

sally, for every race and for every age. When a man has the principles of the life of our Lord within his soni, he will find that the principles of the life of our Lord within his soni, he will find that the principles which controlled that "Perfect Life" two thousand years ago, are not out of date to-day; they apply to this age with just as strong a power.

The story is told of a young woman who, with her brother, was pursued by a Turkish soldier during the Armenian atrocitles. Her brother was slain before her eyes, but she managed to climb a wall and escape. Later, being a nurse, she was compelled to work in a null and escape. Later, being a nurse, she was compelled to work in a null and nothing and the sightest inattention would have caused his death. A bitter struggle took place in that young woman's mind. The "old Adam" cried vengeance, but through the new Christlove, equally to the man's good and her own, the better side conquered, and he was nursed as well as any in the ward.

As he grew better be could not restrain his curiosity and he wesked her

As he grew better be could not re-strain his curiosity, and he asked her why she had not let him die. "I am of follower of Him Who said, 'Love your enemies and do them good,'" was her

The Turk was silent for a long time, but speaking at last he said, "I never knew that there was such a religion. If that is your religion, tell me more about it, for I want it."

It is only by the practical carrying out of the principles of the life of Christ that we can help to make this world better. Although we do not anticipate an experience like that of the young Christian nurse, we are constantly having chances to apply the same teachings and principles to our own lives, and it is when men and women see REAL Christian lives that they begin to wonder what is and women see REAL Christian lives that they begin to wonder what is wrong with themselves, and finally devote their lives to the extension of God's Kingdom upon the earth. It is to Christianity that the more thought ful are looking for the improvement of the world, but it must be a practical conception of Christianity. The Christians who are to help bring this about are not those who stop at theory, or who waste their time wrangling over a doctrine. It is only those who can apply Christianity.

practically to their lives, who have some of that love which was so prominent in the life of Christ-the love which makes them forget the law that formerly controlled their lives—who can nelp, and are now helping. Christianity in its work of world-betterment.—Kenneth L. Stebbings.

WHAT SORT OF RECORD IS YOURS?

A man's record will either justify or condemn him.

The enemies of Christ left no stone unturned to condemn Him.
They tried to make people believe they had searched His family record and had found Him to be an impostor. They used every then known method to try to blacken His character, and they spared neither time nor money to dig up something that would prove to the world that His record was not true.

They said to Him: "Thy record is not true"; but with all their false evidence, and false witnesses, and with almost everything in their favor, they failed to bring a conviction arguinst Him. He was condemned and crucified on false evidence, when all the forces of evidence, they failed to bring a conviction arguinst Him, but He rose again, proving to all the world, and the generations to come, that His record was true.

Anyone who is well acquainted with the law courts, knows how a bad record will go against a man,

the generations to come, that His record was true.

Anyone who is well acquainted with the law courts, knows how a bad record will go against a man, no matter that he may have reformed. If he is apprehended simply on suspicion, and, after investigation, his record is questionable, it will go hard with him.

If a man says, "My record is true," he must first prove it before it is generally accepted.

The voice over the radio, or the reproduction of a phonograph record, is a true record made by some individuals. You and i are making a record, either a good or a bad one. Our religious professions have nothing to do with such record; it is what we are, and do, and say, that is recorded.

At the great Judgment you and I will be judged on our record. The Apostle says: "We must all appear hefore the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or a clean record.—Commandant Beecreft.

DO YOU TAKE BACK THE DEPOSIT?

Why some Banking Accounts Don't Grow

THE following appeared in a Toronto newspaper recently:

"A very small, young lady at school in Toronto saw her companions depositing nioney in the Penny Bank, and resolved to do likewise. She brought a battered nickel to the teacher's desk, received her passbook, and was duly cradited with the amount.

deak, received her passbook, and was duly credited with the amount.

"When the books of that class were made up at the Head Office a few days later, a shortage of five cents uppeared. The teacher was asked in the usual course if she could suggest the cause. She searched her desk without avail. She enquired of the jantor whether any money had been found, but was told it had not.
"Banking day came a_sim. The children, as usual, brought in their savings—two cents, five cents, ten cents, quarters—and ugain appeared

the little lady. She put down a five cent piece and presented l her 'Mariory.'

said the teacher, 'that looks something like the battered nickel which you gave me last week.' 'It is the same one,' replied the child, 'I kept it to bank again.'
"'When did you gat the ball's and the child, 'I kept it

to bank again."
"'Where did you get it child?' was the surprised query. 'I took it back lost time when you were finished with it.'
"The teacher had to explain that the money was given to the bank to keep for her so that it would not be lost."

would not be lost."

Is this net why many who go forward to our penitent-forms nover go far in the Christian life? They take back the deposit they have made. "I know Whom I have believed and am persuaded that He is able to keep the deposit which I have made."—I Timothy 1:12 (literal rendering). But that is, IF I leave myself in His hands: a very important IF.—J.H.W.

When you have Christ for a Friend

Why do you feel discourance?
Why are you downhearted and sad?
God's watchful care never falleth
in that thought rest and be glad.
For as airc as storn-clouds threeten,
There is One who will defend,
No man need be disheartened
When he lies Christ for a friend.

Does the battle seem against you? Are you heart-weary of it all? Are you heart-weary of it all? If we will not buffer you to fall, with his strength to mest every need, a man need never be anklous When he has Christ for a friend,

What if you strength is spent in valid what if you seem to stend alone! The strength is spent in valid what if you seem to stend alone? The strength is spent in valid what is spent in the strength in the st To fit you for nobler service, When you have Christ for a friend.

-Sergeant Mrs. Whittier, Seagrave, Ont.



International Headquarters, London, England.

Territorial Commander, Lieut-Commissioner William Maxwell, James and Albert Ste., Toronto 2.

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OFFICIAL GAZETTE (By Authority of the General)

PROMOTION:

To be Commandant— Adjutant Fred Riches, Toronto

Temple.
WILLIAM MAXWELL, Lieut.-Commissioner.

BRIGADIER CRICHTON ANSWERS THE HOME CALL

Another Salvation Army Great-heart has been called Home. An-other Warrior of the Canadian Field has exchanged the Sword for ried has exchanged the Sword of the Crown, and has received the "Well done!" of the Master whom he served so long and so well. The summons came to Brigadier Alex. Crichton on Monday, May 9th, at 9.40 a.m., and our comrade was 9.40 a.m., and our gloriously ready.

For several years the Brigadier, whose splendid fortitude in sick-ness and in pain was the woude of ness and in pain was the wonde of his loved ones and friends, hadbeen off the active list, early retirement being necessitated by his ailing body, but he maintained a keen in terest in all Salvation Army activities, attended meetings as often as possible, and his trust in God, and his acceptance of His will, were unfultering to the last.

Our next issue will contain a tribute-sketch of the Brigadier's life and work as well as a full report of the Funeral services which are being conducted by the Commissioner at the Temple and Mount Pleasant Cemetery as we go to press.

Cemetery as we go to press.

We commend Mrs. Brigadier
Crichton and her five children to
the Great Comforter.

For South Africa

THE TEMPLE (TORONTO)

On Tues. May 17th at 8 p.m.

The Commissioner

Will conduct the

Farewell of Colonel & Mrs. Bettridge

ANOTHER ARMY **VICTORY**

An Important Inquiry in Denmark and Its Results

THE Devil has been against The Army from its foundation. Sometimes and in some places his opposition has been shown by the blowe and stones of organized Skeleton Armies, sometimes by the inter-ference in ite lawful work of Police Agente and Magistratee of the Law who have committed our faithful Offi-cers and Soldiers to prison, and sometimes by slander and misrepre-

sometimee by slander and misrepresentation in the public press.

Of this last-named type of opposition a pitiful example has been revealed during the last few months in Denmark, a country in which generally speaking, in recent years, The Army has experienced a fair The Army has experienced a fair share of toleration, if not of liberty.

Why, it le not clear, but a few months ago a certain Copenhagen daily paper made it its special buck nese to launch a litter attack upon The Army and its work—particularly upon certain phases of its Social activitiee among the poor and suffer-

So great was the tension which followed that many elicere and simple-hearted Salvationists felt themselves to be placed under a ban; worse— feared lest the work of God should be crippled, and the progress of The Army impeded.

To Stem the Tide

Furthermore, the lying slandere had spread, and, winged to other lands, were being repeated in Nor-way, in Sweden, and in Germany. What was to be done to stem the tide lands. of misrepresentation?

of misrepresentation?
Ever as deeply concerned for The
Army's welfare in one country as he
is in another, the General decided
to submit the whole position to the
Minister of Justice in the Danish
capital, offering him and his officials the fullest opportunity to make an impartial inquiry, and prepared to abide by the finding at which the government investigators should

The early stages of the examina tion went quickly and well, but the tion went quickly and well, but the slow progress made in the higher courts during the last few weeks tended to the creation of renewed doubt and suspicion, and a consider-able amount of nervous agitation fol-

Favorable Climax

A climax entirely invorable to The Army was reached a few days ago, when Lleut.-Commissioner Gundersen, the Territorial Commander, re-ceived the official finding in respect to the accueations which had been

The Army has in no sense loited the poor to its own financial drantage. It has not misueed the advantage. It has not inisueed the charities which it has received from the public. No support can be found for the assertion that contributions to its funds given for one purpose are used for another. The examination of the accounte has caused no sus-picion in the minds of those who have conducted the investigation, and the Director of Police, who personally concerned himself in certain details Director of Police, who personanty concerned himself in eertain details of the inquiry (in the words of the written judgment) "has strongly em-phasized that all the complaints have arisen out of the misapprehension

that The Army is primarily a phllanthat The Army is primarily a pulsat-thropic and eocial institution, while, according to its rules, it is a religious organization, whose main object is the epread of Salvation, and which even in its Social Work pays more attention to the spiritual than to the temporal," while the Crown Prosecutor and the Attorney-General both agree in etrongly declaring that not one of the indictments made against

one of the indictments made against The Army stands, Once again, as in so many instances in the past, The Army's reputation has come out unsulfied, for which Salvationists the world over will join their Danish comrades in giving glory to God, and will bend themselvee, with redoubled zeal, to rolling the old charlot along.

THE SALVATION ARMY IN DENMARK

IN DENMARK

The Salvation War was commenced in Copenhagen in May, 1887. Among early difficulties were riots and disturbances, also opposition by the police, some of whom attending meetings professedly to "ke ep order," demanded heavy payment and yet proved more of a hindrance than a help. But after a few years The Army gained a firm footing; Corps were opened in quick succession, and the work has ever since been surely forging ahead. Prominent among early converte was Jens Povisen (afterwards Lieut-Commissioner), promoted to Glory in 1925. The first Social Work took the form of a Slum Post, established in Copenhagen in 1891. About the eame time a Women'e Home was opened, to receive those rescued from the brothelo. Operatione extended to Iceland in 1895, in the first place in the Interests of Danish and other sailors visiting that land. Work in the Faroe islande was opened in 1824 by Danish Officers.

The work of The Army Isheld in high regard by all class-

ed in 1924 by Danish Offleere.

The work of The Army is
held in high regard by all classes. The Royal Family gives
evidence of practical sympathy
by assisting us in various ways.
During the Congress the
General was received in audience by His Majesty King
Chrietan.

Christian. Wonderful trophles have been wen for Christ in connection with the Social Work. The important exection dealing with prisoners, exprisoners, and their families continues to bear good results.

An urgent need continues to be met by the activities of the special service for women. Among other features, grafifying results are being obtained in ite efforts to befriend and succer young unmarried mothers and wayward sirls. In addition to the usual Gunmer Colony for slum children, a new feature has been introduced in the taking of parties of aged women for a fortinght's Loilday to this ideal spot. The lunovation has proved highly successful. An urgent need continues to

Four numbered and thirty-four Officers administer the work at one hundred and thirty-seven

in the contract of the state of



The Commissioner will preside over a Musical Festival to be given in the Davis-ville Auditorium, by the Dovercourt Hand, on Tuesday, June 7th.

Brigadler Layman called at Territorial Headquarters. Toronto, on his way Enigland, where he will attend the line-national Young People's Staff Council. The Brigadler has made a good recovery from his recent illness.

som his recent illness a good recovey.

Sympathy to extended to Dr. R. g. Conboy, of Toronto, whose mother recently passed away. Mrs. Conboy was awarm and practical friend of The Army, just as her son. Dr. Conboy, still is.

Shaff-Camana.

Staff-Captain and Mrs. Little, of Janualea, have arrived in Canada to engle a well-carried and much-anticlpated fur-lough. Our contrades are at present presenting in Ingersol and from thence will proceed to Canada West for a period.

The genul Territorial X-P. Secretary reports encouragingly from the East, with reference to his value achieves a Some fruitful gathering bard on ters. Some fruitful gathering bard on the full and a number of Candidates have been interviewed.

have been interviewed.

Camp dates for Life-Saving Scouts and Guards at Jackson's Point are July 4-18th and July 18th-August 2nd, respectively,

and July 18th-August 2nd, respectively. The other day Mrs. Field-Mair Squarebrings committed her thirty-fourtheaver of service. In 1828, in Rend Hall, London, England, she received her commission as Lleutenum from 'omeander Evangeline Booth, then known as the Field Commissioner. Her first Division of the Commissioner.

Captain Lily Trickett has been appointed to the Hallfax Hospital,

Company Guard Esther Perry, the daughter of Lieut. Colonel and Mr. Perry, recently narrowly escaped Mr. Perry, recently narrowly escaped and punder a motor car. She is still in Hespital, but its recovering. We regret to announce that Mrs. Colonel Perry is still very ill and is suffering intensely. Prayer is requested on her behalf.

Symmetry is extended to Band Secretary and Mrs. Jones. Curetakers of Territorial Headquariers, whose six-year-old daughter, Winifred, passed away in Hospital, on Wednesday, May 11th.

An interesting feature of the great Swearing-in meeting, conducted by the Commissioner in the Troonto Temple on Friday evening. May 6th, was the pre-motion of Adjutant. Fred Riches, the Corps Offliger, to the rank of Comman-

MRS. BLANCHE READ-**JOHNSTON**

PASSES AWAY IN TORONTO
On Tuesday, May 10tb, Mrs. Blanche
Read-Johnston, who, as an Officer,
was for many years closely identified with Salvation Army work in
the Dominion, passed away in
Toronto. For a considerable period
of time she was a great sufferer, be
ing bedridden for many months prior
to her decease.
At one time her psn was kept very
binsy in the interests of this journal,
and, with her hisband. Brigader
John Read in the Ffeld, and after his
promotion to Glory, as Lieut-Colonel
Blanche Reud, she put in some fine
years of service as Territorial
Women's Social Secretary.
We hope to publish a triinte io the
late Mrs. Blanche Reud-Johnston in
a subsequent lesue of THE WAR
CRY, and extend sineere consideres
to membere of the bereaved family.

ANSWERS

ANSWERS
To Questions on Page 3
Pasim 117.
Thirty-nine.
A Shapherd—Gen. 4:2.
Michal.—I Sam. 18:13.
Sine became a leper.—Num. 12:10.
Cenchrea.—Acts. 18:18.
Zon.—Gen. 19:23.
Turning water into wine.—John
2111.

FIF UNDER

EINFORCEMENTS! One of th Represent words. A word where fails to send a thrill A never fails to send a thrill the bearts of warriors engaged it combat with desperate formen. So it was an occasion athrob with the send of the send

jubilation and thanksgiving when it new Recruits were sworn-in un The Army's battle-banner by the 'itocial Commander last Friday, prepared to march to the battle support of the Cause of the King

kings.
This auspicious event took plac inis auspicious event took plac a historic recruiting centre — Toronto Temple. It was a Salva-ists meeting, and the Temple, crow with Soldiery, furnishes material stirring happenings.

stirring happenings.

There was sufficient cause for throbs of jubilant thanksgiving we punctuated every period of the ning. The first throb came when, lowing the Praise song with with Swearing-in event comme and the Field Secretary's prayet the Divine touch unon the gather.

and the Field Secretary's praye the Divine touch upon the gathe these fifty volunteers for battl vice marched in to the lively rh of the march "On to the War." p by the united Bands of Dover and the Temple. They marched with the refluctant trend of conscibut with the buoyant step of teers eager to grip the swore experience the thrill of conflict. experience the turn of conflict, we have to remember that fifty warriors on the side of Right; fifty fewer foemen on the si Wrong—a bigger gain, this, th

first appears.

The next throb came when, i ing the spirited singing of "Th low, Red and Bine," by the low, Red and Blue," by the court Songsters, and some we choruses, Icd by the Commissions of the fitty—a brother Lippincott, was called to the play to testify. A tail, spare, alors not without some lingering trains without some lingering trains. not without some lingering tra the heavy toll exacted by the hearted dissipations of which I us, he spoke as one in a stamaze, in the tones, one in Dlind Bartimaens would speak wonderful miracle which gay

ills signt—se could faintly eight fact.

"I have a lot to thank God for home and the fact of the shadow donbt that my sins which wer are all forgiven." The transconvert proceeded to tell the his healing. He was brought Nova Scotia, and leaving he the West, associated with me older than himself, with evil blefore I was twenty years o became a drunkard."

For years this went on, time passed, lower and lower he even went so far as to see glad fact.

his sight—he could hardly belie

Numerous were the resolution he even went so far as to se nections from work and buself awny in the backwoods, inring to civilization, it was repetition of the past. In 1914 he wout overseas first Canadian Contingent, busel from France worse than Traceste seemed to effer.

Toronto seemed to offer only work, but an opportuni form, and thither he can haunts, however, were soot and after spells of work at a physical wreck that he work at all. Short of motife work nt all. Short of molle gan to dronk what the "broke calls "rubble-dub," which is a



dier Layman called at Territoria arters, Toronto, on his way to h, where he will attend the liter-Young Feople's Star Council, gadler has made a good recovery a recent illness.

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Istra-August and respectively, where day Mrs. Fidel-Aalge legs completed her third-fourth service. In 1893, experience and the received her on as Lebestonat from comman-section and the received her section and the recei

Lily Trickett has been ap-o the Halifax Hospital.

by Guard Esther Perry, the of Licut-Colonel and Mrs. cently natrowly expend deal, motor car. She is still in Hose is recovering. We regret to that Mrs. Colonel Perry is made in the Mrs. Colonel Perry is suffering intensely, requested on her behalf.

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BLANCHE READ-**JOHNSTON**

AWAY IN TORONTO AWAY IN TORONTO
Stay, May 10th, Mrs. Blenchs
ston. who, os an Officer,
anony yeors ciosoly disnitSalvation Army work in
inion, passes away in
For a considerable perior
For a considerable perior
e was a great sufferer, beden for many munths prior
ease,
ime hor pen was kept vory
e interests of this fournal,

me hor pen was kept vory
e Interests of this journal,
her husband, Brigadier
In the Field, and after his
to Glory, as Lieut. Colonel
and, she put in some flus
service as Territorial
colal Secretary,
to publish a tribute to the
Blunche Read-Johaston in
tt issue of THE WAR
xtend sincere condoleaces
s of the boreaved family.

ANSWERS

estions on Page 3

line, herd,—Gen. 4:2. -I Sam. 19:13. ame a leppr.—Num. 12:10, s.—Acts. 18:18. en. 19:23. water into wine,—John

FIFTY SOLDIERS SWORN-IN UNDER THE FLAG FOR FIRING LINE SERVICE THE COMMISSIONER IN COMMAND

R EINFORCEMENTS! One of those pleasant words. A word which never falls to send a thrill to the hearts of warriors engaged in a combat with desperate foemen. So it was an occasion athrob with

So it was an occasion autros win mibitation and thanksgiving when fifty new Recruits were sworn-in under The Army's battle-banner by the Territorial Commander last Friday, and prepared to march to the battle in support of the Cause of the King of

This auspicious event took place at a historic recruiting centre — the Toronto Temple. It was a Salvation-ists meeting, and the Temple, crowded with Soldiery, furnishes material for stirring happenings.

There was sufficient cause for the throbs of jubilant thanksgiving which throps of Hubbard training which punctuated every period of the meet-ing. The first throh came when, fol-lowing the Praise song with which his Swearing in event commenced and the Field Secretary's prayer for the Divine touch upon the gathering, these fifty volunteers for battle-service marched in to the lively rhythm of the march "On to the War," played by the united Bands of Davercourt and the Temple. They marched, not with the reluctant tread of conscripts, but with the buoyant step of volunwe have to remember that lifty more warriors on the side of Right means fifty fewer foemen on the side of Wrong-a bigger gain, this, than at first appears.

first appears.

The next throb came when, following the spirited singing of "The Yellow, Red and Blue," by the Dovercourt Songsters, and some martial choruses, led by the Commissioner, one of the fitty—a brother from Lippincott, was called to the platform to testify. A tall, spare, alert man, not without some lingering traces of the heavy toll exacted by the wholehearted dissipations of which he told us, he spoke as one in a state of us, he spoke as one in a state of amaze, in the tones one imagines Blind Bartimacus would speak of the wonderful miracle which gave him ins sight—he could hardly believe the

"I have a lot to thank God for," he began. Then a confident declaration: "I know without the shadow of a doubt that my sins which were many are all forgiven." The transformed convert proceeded to tell the story of his healing. He was brought up in Nova Scotla, and leaving home for his neutring.

Nova Scotla, and leaving home for the West, associated with men much older than himself, with evil results. Before I was twenty years of age, I became a drunhard."

For years this went on, and as time passed, lower and lower he fell. Numerous were the resolutions made; he even went so far as to sever con-nections from work and bury him-

nections from work and bury himself oway in the boekwoods, but returning to civilization, it was just a ropetition of the past.

In 1914 he went overseus with the first Canadian Contingent, but returned from Franco worse than over.

Toronto seemed to offer him not only work, but an opportunity to refurn, and thither he came. New haunts, however, were soon found, and after spells of work and longer spells of thunkenness, he became such spells of drunkenness, he became such a physical wreck that he could not work at ail. Short of monoy, he be-gan to drink what the "broken" hoozer calls "rubhie-dub," which he olcohol for

rubbing purposes, ond hranded as poison, to be used externally only. His old boss came to him one day, for he was a splendid man at his job, and said: "J———, if you will come back on the joh, I will buy you a case of whiskey and you can drink whenever you want to." This he agreed to, arranging to make a start in the new year which was just approaching. year, which was just approaching.

But It seemed that God intended his new start should take a different form, and that the incentive should be other than hooze,

The old year was just closing, and the drink-slave, in a drunker stupor, was rolling home. He boarded a

of parents present who had children among the fifty,

It came back to them to-night in a swift visioning—that early day when they dedicated their children to God for service; those yearnings and prayers that the boy or girl should follow the Star; then those indications of indecision at the cross-roads; tions of indecision at the cross-roads; those heart cries of the mother behind closed doors; the father's desperate wrestlings for the soul of his hoy. Then that day ablaze with sunshine when the child deliberately and resolutely turned to follow the road their parents had tred for long years. Do you wonder at those moist eyes? Another piece of martial music from the united Bands, and then the Swearing-in Ceremony. This furnished another throb! The Commissioner called upon the Soldiers-to-be to stand to their feet. With the battle-worn colors held over them, he took the opportunity of speaking of the sacredness of The Army Flag, under which had fought some of the noblest and most heroic of God's faithfuls.

most heroic of God's fathfulls.

Then came the Territorial Commander's charge. He reminded these new comrades-in-arms of the promises contained in the Articles of War, to which they had placed their signatures, enumerating and emphasizing many of the Articles, and especially directing their attention to the importance of being separated from the world. Not did be veil the difficulties. portaine of being separated from the world. Nor did he veil the difficulties with which they would have to contend in keeping their solemn vows; but on the heels of this came the assurance: "Almightly God can bein you to be victorians even when temptations seem almost overwhelm-

In carnest atterance, the Commisin earnest interance, the Commissioner reminded the solumnized "fifty" of Gud's expectations that they should be Soldiers in deed as well as name—Soldiers who would get into the firing line. "Let it be said of you when you pass on," he exclaimed: "He was a fighter."

Then on behalf of the General, him-self, as the Territorial Commander, the Divisional Commanders and Corps the Divisional Commanders and Corps Officers, the Recruits were sworn-in as "Soldiers to fight," and the Com-missioner prayed, in a dedicatory prayer: "When the Recording Day comes and the Recording Angel goes to the Book of Life, may none of these names be missing."

There came into the picture just here some who must have been as happy and gratified as any present, for Commissioner called forward the officers of the Corps to which the new Soldiers are attached and presented them with Illiminated Articles of War to hand to each of their "captures," four to Brock Avenue, eleven to Dovercourt, eleven to Earlscourt, five to Lippincott, live to Lisgar Street, one to Oakville, two to Richmond Hill, two to Rowntree, four in West Toronto, and five to the Temple.

A louching scene was enacted when ie Commissioner announced that It had been all arranged for a comrado had been all arranged for a comrado to be present from Long Branch— Guard Instructor Annie E. Howes— who has since been called to Glory. She had signed the Articles of War and was looking eagerly forward to being sworn-in. "She is now a crowned Soldier in the Celesilal City." excloimed the Commissioner. Amid standing, he presented the Artieles of War to the young promoted com-rade's mother, who bravely come forward to accept them to frame as a precious reminder of her lossic's noble purpose.

Another comrade who was to have been present from Richmond Hill, we were told, was hovering between life and death. A powerful urge, these reminders, to all who possess their physical powers, to push the battle to the gates while it is day.

With the strains of an old battle-song, closed an event which must have brought rejoicing to the angels in Heoven and confusion to the pow-ers of darkness.

THE SALVATION ARMY ARTICLES OF WAR

I do here, and now, and for ever, renounce the world with all its sinful pleasures, companionships, treasures, and objects, and declare my full determination boildy to show myself a Soldier of Jesus Christ in all places and companies, no matter what I may have to suffer, do, or lose, by so doing.

"", unescope to unserve what I may have to suffer, do, or lose, by so doing to do here and now declare that I will abstain from the use of all intoxing ilquors, and from the habitual use of opium, laudanum, morphia, and other baneful drugs, except when in liliness such drugs shall be ordered me by a doctor.

for me by a doctor.

I do here and n.c.w declare that I will abstaln from the use of all low and profane language; from the taking of the name of God in vain; and from all impurity, or from taking part in any unclean conversation or the reading of any obscene book or paper at any time, in any company, or in any place.

do here declare that I will not allow myself in any falsehood, decelt, milespresentation, or dishonesty; neither will I practice any fraudulent conduct in my business, my home, nor in any other relation in which I may at

I do here declare that I will never treat any woman, child, or other per-howesive, cruel, or cowardly manner, but that I will protect such from evil d danger so far as I can, and promote, to the utmost of my ability, their seent welfare and eternal Salvation.

present welfare and eternal Salvation.

I do here declare that I will spand all the time, strength, money, and influence I can in supporting and carrying on this War, and that I will enceavor to lead my family, friends, neighbors, and all others whom I can influence, to do the same, believing that the sure and only way to remedy all the evile in the world is by brigging men to submit themselves to the government of the Lord Jeaus Christ.

ment of the Lord Jesus Christ.

I do here declare that I will obey the lawful orders of my Officers, and that I will carry out to the utmost of my power all the Orders and Regulations of The Army, and further, that I will be an example of falthfulness to its principles, advance to the utmost of my ability its operations, and never allow, where I can prevent it, any Injury to its interests or hindrance to its

And I do here and now call upon all present to witness that I enter into this undertaking and sign these Articles of War of my own free will, feeling that the love of Christ who died to save me requires from me this devotion of my life to His service for the Salvation of the whole world, and therefore wish now to be enrolled as a Solder of The Salvation Army.

street car somewhere down near the "Ward" and was soon fast asleep. Awakening with a start, he at the next stop alighted from the car, and thinking he was ugain heading for the bootlegger's place, missed his way and entered The Salvation Army way and entered The Salvailon Army Lippincott Hall. It was Watchnight service; the Proyer meeting was in progress and the comrades were singing, "There's energy still for thee." He staggered to the pentientform. What a sight he was, with his higgard face, covered with about three weeks' growth of beard! a picture of which was. He here! there

three weeks' growth of beard! a picture of abject woe. He knelt there
drunk; he arose saved and sober.
"Sometimes," said Brother Morrison, concluding his testimony, 'I lie
awake and wonder why God should
have saved such a sinner as I was."
Other stories might be given from
the histories of some of these now
Soldiers, but this one will suffice to
indicote the splendid trophics included among the reinforcements.
But not all had such stories.

But not all had such stories. That's where another throb come! Seated down on the right hand side of the hall were a fother and mother who hordly knew whether to laugh or weep. They represented a number The Dovercourt Band had very appropriately played "My Jesus" Selection, the thoughts behind which must have echoed in every heart, when Mrs. Maxwell rose to address the gathering.

Busing her talk on an appropriate Binical charge, and addressing herself especially to the Recruits, she reminded them of the honor of being a Soldier. "I congratulate you!" she exclaimed in a birst of prepressible fervor which the realization of the high Cause evoked. "May God make you would to the high Cause evoked. "May God make nga cause evoked. "May God make you worthy! Oh. if only you can carry the name of Soldier to the Judgment Bor."

Mys. Muxwell proceeded to remind the Recruits that theirs would not be a rose-strewn path; their progress would entail determination, courage ond foith. Soldlering, she pointed out, meons more than a professing; it is a doing.

There was much wise counsel in the words of this woman-warrier to these newcomers to the fight, and she left with them os a motto the Bib-lical injunction: "No man that war-roth cutangleth hiniself with the affuties of this life."



Band Chat

The way in the property of the time of the time

Thursday, June 161h! Make a note of the date. The Massey Hull will be packed for the big "Musical" which is to take place on this date.

Bandmaster Walno, of Hamilton I, was a visitor to Toronto last Sanday. Ut took the opportunity of visiting Povercourt and the Temple.

The Bandwaster's father, Hamilton I's oldest Bandsman in point of service, must be congratulated on reaching his sixty-first year while still in the musical circle. He has been a "man of the broas" for ferty years, it can be said of illin that he has bend many tips and downs, but no has and outs.

the instrumentation tables drawn by Lleut.-Colonel Hawkes and Silvert. Colonel Hawkes and Silvert. The metric of the surface and the surface a

good for a correct manner.

The Toronto Temple Band visited the Christic Street Houpital last Sunday menting, and for two hours cheered the soling of the roof, where the saiddest cases are being fracted.

Very many thunks, exchanned Capitaln Lambert, the Chapkain, our privilege and pleasure," was the reply.

FOR SALE-A. Since deal.

the reply,

FOR SALE.—A Silver stock

concert Martinhaultone, by Denta

A superb instrument, words

200,000. Fries, for quick sale,

375,000. Lo.b. (valuary. The trank

and the sale of t

NO SINGING

"Owing to the death of the Emperor in the latter part of December, no sine-ing was allowed in public gatherings in Japan," said Brigadier Wilson, while in Canada on his way becue to England on furlough. 'It

England on furlough. "It was very queer, as you may imagine, to hold an Army meeting under such conditions." said the Brigadier; "we had to read the songs instead of singing them. On account of this period of national mourning the public farewell meeting of Commissioner Eadle was cancelled altogether."

ONE-YEAR-OLD COMBINATION

The St. John's III Band is just over one year old, and is under the tuition of Bandmaster Thomas Pike. It has made splendid progress in this short time, and has a good

Instruments and music have been nurchased, Corps Secretary Joseph Morgan playing a great part in helping to raise this money, and also Brother William Curnew who raised nearly sufficient to purchase a cornet. The Band appears in full uniform and is out to naveh far along the road of progress.

The Corps has had a glorious Winter of soul-saving and Soldiermaking, and much is due to the Band for its loyal cooperation in all endeaver to this end. Got speed these zealous Newfoundland braves! Instruments and music have been

(Continued from column 4)

And who has not heard Bands close the beautiful song, "Jesus of Naza-roth," with breaks between the last five chords? Learn the words associated with your music, and lot your instrument sing them!

BALANCE AND BLEND IN BAND WORK

By LIEUT.-COLONEL F. G. HAWKES

(Continued from last week)

(Continued fro
On account of the taxing nature of
the soprano, many Bandmasters have
made inquiries as to the possibility
of doubling this instrument. In principle, we see no reason against such
a course, but it would not prove an
easy matter to secure exactitude an
regard to tuning, or absolute agreement in style. Additional brilliance
would, of course, be secured provid-

It is a well-known fact that while the chief aim of some players is bril-flancy, in other cases it is sonority and expression. This is probably the outcome of temperamental character-istics rather than a deliberate pur-

pose.

The matter of volume, too, depends very largely upon a combination of physical and temperamental quali-

output of such men is moderated to the general level of tone production, there can never be true balance and

blend.

A trombone in the hands of a player of this type becomes an instrument of torture to listeners who are sensitive on matters of taste and

we sensitive on matters of taste and balance.
We have known of desperate cases when transfer to another instrument proved the only cure. Reference should be made here to the very powerful bass trombone, for this magnificent instrument is commonly overblown; instead of its tone amalgamating with that of the other bass instruments, it stands quite apart not only in tonal color, but also in weight and power.

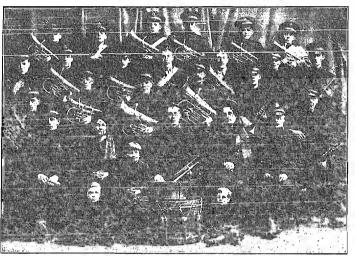
color, but also in weight and power,
Some cornet players, ton, and an anaked tendency in this direction.

The ability to produce a strong full tone-providing it is of good quality— is a real acquisition, but when the full force is in evidence all the time, irrespective of the demands of the music, the effect is very disagregable. Similarly, if one bass player stands away from the rest of the group in respect to tonal output, both unity and bolance are jeopardised. Every effort, therefore, should be made to secure uniformity.

should be made to secure uniformity.

If individuals are first of all dealt with, and the various groups of instruments unified in this particular, it will prove a much casist task to balance the full Band. While it will be essential in some cases to repress over-robust players, it will, on the other hand, be necessary to encourage it will on the other hard, be necessary to encourage such as are weak, or unduly reticent, to cultivate a fuller and mere distinctive tone. Probably this fault is as common as that of the other extreme, but is not so apparent to the ordinary listener. A thin, anaemic tone is to be deprecated as strongly as the opposite fault, but it is possibly less difficult to deal with effectively.

(To be continued)



St. John's III (Newfoundland) Musical Forces

ing these points were properly adjusted, but care would need to be exercised, especially where decorative parts are given.

From the tables published last week and the remarks accompanying them, students will have seen how important it is in the interests of balance to have the right number of the various kinds of instruments. But this is not in itself sufficient to ensure perfect balance. Two other important factors must be considered, viz., the mechanical and the human. For convenience, these aspects may briefly be summarised as follows:

1. The tonal characteristics of the instruments employed.

1. The tonal characteristics of the instruments employed.

2. The quantity of tone produced by the players.

Wa have already referred to the differences that exist between various species of instruments, as, for instance, the trombone and horn. In addition to these distinctive inherent characteristics, the matter of bore, or size of tubing, should also be considered, for this has an important hearing both upon quantity and also quality of tone. Brase instruments are usually made in three sizes, referred to as small, medium, and large bore.

ferred to as small, medium, and large bore.

Generally speaking, a small how makes for brilliance, but small volume; while a large bore increases to all possibilities but at the expense of brill ancy. cams and losses on these particulars should be fully considered both in regard to the Band as a whole and also as it affects individual Bandsmen.

ties, plus method of articulation. The species of player who uses a hard method of tonguing, coupled with great lung power, is not yet fully extinct, for his presence is always made manifest by a gusty, crucking, forceful tone. Until the

NOT A MATTER OF PHRASING: GUESSWORK, AS SOME THINK

We sang in The Army before we began to hlow brass instruments; and most of our Band music is hased on the songs we sang and still sing.

This, then, supplies the key to the problem of correct phrasing in Bandila, lug, for a study of the words to which the music originality belonged will show the "hreathing-places."

Phrasing is not a matter of guesswork, or imagination, but is either right or wrong. Unlike tempo and nuance, it is not dependent upon the player's feeling, or preference, but requires certain definite knowledge. This knowledge includes the understanding of the metrical basis and rhythmic structure of the music.

The first glance at a fairly-elaborate score appears to the uninitiated a tewildering spectacle of melodic and harmonic confusion. It is the interpreter's duty to d'scover in this seeming tandle of nuscient becevessions a design, making everything intelligible and coherent. Thus we find phrasing is simply making the rhythmle structure apparent. By

diversity, and through the vibrating network of this tonal whirl of fugal counterpoint, syncopation, irregular and cross rhythms, the soul of the

and cross rhythms, the soul of the music is revealed.

Perfection of phrasing might be said to be me supreme sign of mastership, since technique, tempo, and shading are subject to it.

and shading are subject to it.

In giving due consideration to cach separate phrase, it should be remembered that every passage is a preparation for something to follow and a consequence of that which it has followed. It is possible that each individual phrase may be highly possished and beautifully funsied off, regardless of the larger unity and completeness of the piece.

How frequently we hear sume and

How frequently we hear sung and played the chorus:

Jesus came with peace to me. His strong arm was stretched to me: The strong arm took fish are. My Saviour.

with the last eight words treated as one phrase! This is obviously wrong. (Continued at foot of column 1)

May 21, 1927



NEWS JOTT

The United Home Lea John's det in the Springdol an Monday, April 25th, who an Monday, April 25th, who and Sainsbury gave a talk ude to the fine company

The last Perday which I loi got the Winter series, by a good part of the perday whiter series, by a good part of the perday white perday which is series, by a good part of the perday which is perfectly a per a

randate Butter has clarkes leasts to masses year Home from electric of work accomplished to jon.

The tay Schools are thes days in anticipation that the more in leachers or the scholars.

leachers of the semonars.

Mis commandation Collegement to St. John's receptioned by long the second model by the second model by the second model second second

mg no nector, appreciates to the full.

We are find to hear having a previous formation for the formation of the formation of the full to see the full to see

It is Springtime in New there are rumore of week negs and specials—visitor wistors going Oh, that magnified in all these pli

Self-Benial is the upp in all our minds. We believing it will be the hi-the luggest yletony yel, wile-awake Corps have 8 of their Target, and of slete muonit. May God their zeal

Captam Klitte Barlel the SS "Newfoundland where she will attend the Staff Franchs in L be missed at the Train will no doubt, be equipm serves upon her retur captain!

Promoted t BROTHER ABEL ST. JOHN

Abel Sa Regiber Abil Sa John's II, had been fifteen months suffe disease. For some we seen that he was it and on March "ith family and neighbor and lade them fare."

Commandant Ma Officer, remained w said the departing sing for Jesus to tal

Brother Saunders there of The Army taking his stand fand sea. When, as often found him stances unfavorable his base of the fand sea. living, he nailed mast and witnesse his Lord. He leav less a widow, one daughters.

The last. Friday night Holiness meeting of the Whiter series, was held on held 23nd bear seekers, was held on held 23nd bear seekers knell at the series-seat. These meetings have hen lessedly owned of God, and untoll spiritual power has been the outcome of their months' series.

A hiersed Spiritual Day was conducted with the Caulets on Sundry hast. Lieut-cloud Jones at Major and Mrs. The Modern of the Cadets, Adjutant Bishop, the Pincipal, and other Officers assisting.

randidate Ruller has come from Carle's Beards to assist in the Cosk Seriel Home. Remarketibe is the amount of work accomplished in this Institution.

of work decomposition of the large working hard tree days in autocapation of the large working hard tree days in autocapation of the large working arche more in current. The macheng or the scholars.

Mr. Commandam Cole, from thisho, came in to St. John's recently. She had broad he had been a few for the first three from the first thr

we are glad to hear that Dildo is bridge. The provided of the

It is Springline in Newfoundiand, and there are ranners of wednings unit one-to-interest are ranners of wednings unit one-to-interest are ranners of wednings unit one-to-interest and the state of the

Captain Klithe Barter has suited by the S.S. "Newfoundhaud" for Singhaled where she will attend the Young Fee be missed at the Training Garrison, but will, no dendt, the engineed to give better serder upon her return. Bon voyage, Contain:

Promoted to Glory BROTHER ABEL SAUNDERS, ST. JOHN'S II

Brollier Abel Saumlers, of St. John's II, had been hid aside for fifteen months suffering from heart disease. For some weeks it could be seen that he was nearing the end, and on Mareh 7th he called his family and neighbors to his bedside, and bade them farewell.

Commandant Marsh, the Corns Officer, remained with him to the cond "I am nearing the River," said the departing soil; "I am waiting for Jesus to take me over."

Brother Saunders had been a Soil-Brother Saunders had heen a Soil-Brot

ing for Jesus to take me over."

Brother Saunders had heen a Soldier of The Army for many yours, taking his stand for God on land and sea. When, as a sea captaln, he often found himself in cfreumstances unfavorable to Circistian living, he nailed his colors to the mast and witnessed fearlessly for his Lord, He leaves to mourn his less a widow, one son and three daughters.



men is moderated to el of tone production, be true balance and

in the hands of a type becomes an in-ture to listeners was matters of taste and

vn of desperate cases vn of desperate cases o another instrument ily cure. Reference because it is not to the terminal trombone, for this trument is commonly add of its tone amalthat of the other tes, it stame other its, it stame and at also in weight and

eornet players, ton marked tendency in

ection.
bility to produce a
full tone providing bility to produce a full tone—providing good quality— is a ruisition, but when force is in evidence time, irrespective of ands of the nusic, et is very disagree-imilarly, if one bass ands away from the heg group in respect output, both unity nee are jeopardised, effort, therefore, and to secure the group in the group in the group in the group in respect output, both unity and the group in the

viduals are first of viduals are first of with, and the varians of instruments in this particular, it is not easily became the full while it will be in some cases to re-robust players, in the other hand, as you can be veak, or unduly of cultivate a fuller distinctive tone. It is not so the other hand, at the fuller distinctive tone.

a that of the other ut is not so appar-v listener. tone is to be de-ty us the opposite sibly less difficult

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ME THINK

gh the vibrating il whirl of fugal pation, irregular the soul of the

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rds treated as viously wrong.

Yewfoundland News

LIEUT.-COLONEL MOORE

NEWS JOTTINGS Forty Times over the Equator The United Home Langues of St. John's mel in the Springdale Street Hall as Monday, April 25th, when Staff-Cuptain Sanshury gave a talk upon "Gratinide" to the fine company assembled.

AN OLD PILOT WHO HAS TAKEN A BETTER ONE ON BOARD

Calor-Sergeant James Robinson, of St. John's II Corps, whose photograph is reproduced on page 5 of this issue, is a robust Salvationist of many years' standing. It was at the early age of sixteen years he felt he must become the wage-carner for a widowed mother and two sisters, and as no alternative occupation offered, he went to sea. As it happened, in English vessel in port gave him the opportunity he desired, and the agreement was soon made. The Captain proved to be a non-smaker and drinker; nevertheess the young boy, fresh from the shelter of home and mother, thought him a rough and hard man.

They were at sen but a few days when it was found that the man at the wheel was too often intoxicated to be equal to that responsibility, and the captain gave the job to another sai'or. But the new man was

was that he might make some terrible inistake, and the ship be lost with all hands on hoard. It was not surprising then, that he asked God to protect and preserve the lives of all on board.

When Jim prayed, he prayed aloud, and often the mate or the boatswain, and sometimes the captain, "listened in" to his prayers, and were deeply impressed with the lad's faith and importunity.

impressed with the lad's faith and importunity.

If Jim had a ruling passion it was for his mother. Night and day during that first voyage he prayed for her, and often sang;

"Then cherish her with care, and When she is gone you'll never get another. And wherever you may turn, this lesson you will learn:

A boy's best friend is his mother."

Jim, too, was a patriot. Of all the lamls he visited, none to him was so dear, or as beautiful, as his beloved Newfoundland. When, therefore the ship's nose was at length turned to the Island's shores, his joy knew no bounds.

knew no bounds.
When he embarked once more upon

James Robinson is a trusted pilot; he knows the safe highways to the sea as well as you know the roads of your home town. But Pilot Robinson has his fimitations—he can't steer his way unaided across life's sea. So, like a wise man, he has taken the Heavenly Pilot on board-and now he hasn't a worry.

not able to read the compass accurately. The captain was at his wits' end to know what to do! If called the young lad am! said in a harsh voice, "I suppose you know the compass, Jim "P" "Yes, sir," Jim replied, "If not, I would not be here."

The Captain looked critically at him.

him. "What nationality are you?" he

We need to consider the position he was in, to fully appreciate his trouble. He was only in his middle teens, and this was his first voyage. It was to be a long voyage, first to Brazil, then the Barbadoes, after that upon the Spanish main, and then to England. Suddenly he found himself placed at the wheel, having had no previous experience in that line. The fear that haunted him

a second voyage it was with the understanding that he should be allowed to return to home shores within a year.

He did not, on this trip, tell anyone he was a Salvationist, but as they neared the Port, the captain took his hand in kindly fashion and asked, "Robinson, of what denomination are you? I've observed you; you neither smoke, swear, nor drink."

you neither smoke, swear, nor drink."

"Captain, since you ask me, I am Salvationist, ami so I do not do those things," and forthwith he gave his testimony to God's power to preserve those who put their trust in Him on land or sea.

Since those only voyages, James has crossed and re-crossed the equator forty times. He is a reliable pilotyct, although nearly seventy years of age, and is employed by the Harvey Company. St. John's, acting as pilot, cenducting ships in and out of the harbor, or acting as guide along the dangerous coast.

Brother Rolfmson was the first ocurry The Army Flag for the No. Il Corps, and he still carries the Colors proudly aloft when he is on land.

"You will take care of it. Bro-

Colors proudly aloft when he is on land.
"You will take care of it, Brother?" the lassic Captain charged him when she first handed the Flag lo him. "Aye, Caplain," he assured her. And he did, right through those stormy days when the safety of the Flag was threatened.

How he he spared for many years

May he be spared for many years yet to carry the Standard and uplift Christ on land and sea.

Tidings of Salvation Activities PARADISE SOUND Captain Whelan

BURIN

Adjutant H. Porter

The meetings on Sunday were well attended, over four hundred persons heing present. One young man sought Salvation. Upwards of forty Soldiers were on the platform at night, and the meeting was of power throughout.

In the afternoon, the Young People occupied the platform, and thrity-three of them received prizes for attendance at the Company Meetings.

WINTERTON

Ensign W. Jones

For the past three weeks the revival fire has been burning at this Corps, forty-seven seekers having found Salvation; thirty of these have been young people. The services which are conducied every night are well attended, and it is very encauraging to see such a large number of young enthusiasts attending the Open-airs. We are praying that God will continue to pour out his spirit on, this place and save many others.

PILLEY'S ISLAND

Commandant and Mrs. Oake

Although we are so far north and have had such firstly weather, yet we are not frozen up. Things are on the uggrade. Quite a number of souls have been saved, and many young men and women are very deeply convicted. We are praying und believing for a great spiritual awakening among the young people. On Sunday, April 3rd, five Kercruits took their stand as Soldiers under the Flag, making a total of twolve during the past few months.

We have faith we shall smash our Seld-Denial target.

Captain Whelan

We are having inspiring meetings. There have been twenty-six seekers during the past four Soliters' meetings, as well as twenty-four seekers for a deeper work of Grace. In the Young People's Cottage meeting on Monday night last, eight souls were saved. The meetings are well attended and we contemplate having an enrolment of Senior and Junior Soliters soon.

CORNER BROOK

Commandant and Mrs. Earte, Cup-

Commandant and Mrs. Earle, Cuptain Rideout

Although our Band is just seven menths old, they held their first musical festival recently, the proceeds from which amounted to \$125.25. Much credit is due to Bandmaster Martin and his men for this success. On Good Friday night five men and women claimed parton, among the number being a married couple. On Easter Sunday more than fifty people took part in one early morning murch. In the Holiness meeting two seekers knell at the Cross; at night an enrolment of Recruits took place, and seven souls sought pardon through the Blood. On the Monday night as special meeting, arranged by Mrs. Commandant Earle, entitled, "Youth at the Cross-Roads," resulted in tendence of their desire to be saved. The proceeds amounted to \$91.50. Since April 1st, fifty men and women have knell at the Cross. The Revival Fire still burns and we are believing for a greater outpouring of God's power.

HUMBERMOUTH Ensign and Mrs. Ryan

Ensign and Mrs. Ryan

During the past month we have witnessed some glorious times. On Good Friday night a special meeting was held and a backslider returned to the Fold. On Easter Sunday night there were two other seekers. On Sunday, April 24th, the enrolment of seven recruits as Soldiers took place. At might God's convicting spirit moved amongst us and online seekers knelt at the Cross.—Corres. Pool.

1300

New Serial Story, Specially Written for the Canada East WAR CRY The Pioneering Experiences of certain Salvation Army Bandsmen LIEUT.-COLONEL WM. Home, with its kind hearts a n d creature conforts, came like a sweet picture before his mind; the Band and the fellows in it, every one of whom he loved. Then, too, he was just beginning to make headway in business. Only three months before, his employer, as he was about to rush off to catch his train for the North of England, had called him into his office and commended him for

S TRULY as Zacchaeus the Master's words, "Come the Master's words, "Come down; for to-day I must abide at thy house" so truly, on the day when this story opens, did Rupert Wright, while reading the Bille take of the nimble little publican, hear the call of God while seated on his high stool in the counting-house, where, from nine to six such day, he kept cash, and totalled up long columns of figures.

Rupert was a Salvationist. Every one of his seventy inches was swallowed up by his work in the Corps at Skatington. There were those who were uncharitable enough to attribute his eager service to his love for music, for Rupert was an enthusiastic Bandsman, and he himself would have been the last to deny his iliting for the instrument he played.

A Surprise

A Surprise

When, some twelve months before this story opens, he had knelt at The Army penitent-form, he had even then some dim idea that he would become a member of the Band, for from the day when he purchased a fute and essayed to play over and every again the first few bars of "Home, sweet home," he bad a desire to become a musician.

Certainly Rupert Wright loved music, but it was for a higher motive than this that he thrust from him invitations to the football field, where his fellow-clerks found violent vecreation, and devoted himself heart and soul to his Corps.

The Call to active service came to him in the nature of a surprise. He had just been reading the story of Sacchaeus, and a message had come to his heart from the written words he fiftee was very quiet, for it was the lond-hour.

It really seemed to him as though the o'd clock was talking, and that

the office was very quiet, for it was the lunch-hour.

It really seemed to him as though the o'd clock was talking, and that it was saying, "Come down—come down—come down."

Rupert began to think hard. He knew what the command was, though he confessed himself surprised that he should feel as he did. For months he had been wondering about himself, and now that the Call of God had come, a cold, stony feeling crept over his heart. Then he began to feel things, and feel them pretty acutely, while be stared straight before him at the calendar, until the very figures on it seemed to be aswim and become animated with glee at his discomfiture.

All So Different

All So Different

"It is all so different from what I expected. I'll have to be cure of myself. There must be no mistake about it," he said, getting off his stool and kneeling by his desk in silence, while the old clock continued its thythmical tick-tock.

Rupert folt that he could not pray, he could only think. He thought of all it would mean for him to leave skatington, yet he now had a growing conviction that he was definitely called that day to make a great sacrifice.

personal friends of Rupert's. Naturally, he was keenly interested in all they said and did, and his heart was deeply stirred. Especially was this so when, with the Flag waving above the heads of his friends, he watched them between his fingers while they sang with closed eyes and uplifted bender. sang 'hands:

"Where He leads I will follow, I will follow all the way."

I will follow all the way."

Heaven and earth did not scen far apart while that consecration sung was being sung.

Though he did not then know that some of that band of Salvation pioneers would never again return to the land of their birth, some glimmering of the truth came to him, and when he lay upon his bed that night, he turned the whole thing over in his mind until, becoming weary, he slept, and dreamed that he was in the jungles of India, where



"Help he, Lord, to do the right thing

with thee always."

When h is fellowclerks came gaily in,
full of the r talk about
their sports and pastimes, though he was
interested in my a h

times, though lie was interested in m u c h they said, he felt that in certain respects ht was as far from them as the poles a re asunder. This was not hecause Rupert Wright was a prig; no one who knew him would call him that; the simple reason was that the peace of God had filled his heart, for he had made up his mind to walk in the light as it came and follow where it led.

A Heart-Stirring Farewell

It would be entirely wrong to suppose that Rupert Wright had never hefore given thought to the question of becoming an Officer in The Sarvation Army. Those who knew the character of the meetings held at Skatington at the time of which we write, will realize that it would have been difficult for any young Salvationist to pass by the ringing calls for volunteers which were then to be heard.

for younneers when the statement the Sunday following the day this story begins, Rupert attended the torps' meetings and was much influenced by what he saw and heard. A party of Officers were about to cross the ocean for the first time of missionaries. Several of them were

he was vainly trying to entertain a huge Bengal tiger with a solo on his cuphonium and that the tiger was not in an amicable frame of

was not in an amicable frame of pinnin.

Presently he awoke with a start, with the face of his mother beading over him saying, "Why, Rupert what's the matter? 'It is not often you shout in your sleep."

Then Rupert became suddenly wakeful, sat up and told his mother of the step he felt that he should take. And while the rest of the household slept, mother and son talked the matter over. Tostend ef looking pained at the news, Mrs. Wright's kind face beamed with happiness.

winghts kind face beamed with happiness.
So it was settled that Rupert was to become a Candidate. Was he accepted on the spot or did he receive "Waiting Orders?"

(To be continued)

GET YOUR FRIENDS INTER-ESTED IN THIS NEW AND FASCINATING SERIAL

ONE OF "OUR OWN MAKE" BANDMASTER FREDERICK FERNEYHOUGH,

GLACE BAY

B ANDMASTER FREDERICK FER.
NEYHOUGH, like The Army le.
struments he so much leve
and believes in, is one of "our ora

artuments he so much love made."

When seven years of age he we taken by his sister to a Young Repele's meeting, where the sheige of "I heard of a Saviour whose love was ogreat," Impressed his young hear to such an extent that he sought do thidren's Friend at the mercycol.

Fond of music to a marked oggre, it is not surprising that he soon made the acquaintance of a histment, upon which, like all ambilious ment, upon which, like all ambilious Bandsmen, he sought to, and did, eveel. The Bandmaster was fortunal enough to secure tuition from "I'rumpeter". Sheard, a vetera in The Army Band circle, who was fee Bandmaster of Hanley Band, a reight for this review halls.

At the expiration of seven year, faithful Bandsmaship, he was appointed Bandmaster — a signal hour in your of the fact that he was though oldest in point of service. Until his departure for Canada, lengters had been a frecitive combination numbers in the same strength of the fact of his diligence in observing the Band's rise from a discouraged for the affective combination numbers in the surprise of the Band as rise from a discouraged for the fact of the surprise his Band's rise from a discouraged for the affective combination numbers in the surprise of the Band as rise from a discouraged for the affective combination numbers in the surprise of the Band is rise from a discouraged for the affective combination numbers in mentalists.

ing twenty-live losre mentalists.

Coincidentally, he lost nerved to this contry or the same bout as the late Brigadier Criches, who, strangely enough took command of the Glace Bay Corns a short period after the Bardmaster's arrival three in 1904. Appointed by Major McElhiney, then the Corps Officer, as Band Instruction, he later became End-master, which position he has held since.

Maintaining a Band at the Bay is a discourating business, due to a shifting population, but the Bandmaster is blessed with an abundance of "sitekability," which, with grace of God, has eabled him to "carry of" in spite of adverse conditions. The Band record visited Moneton, as enterprise of some magning band on the manufacture, and the spite of deverse conditions. The Band record visited Moneton, as enterprise of some magning which when it is remember when it is remember.

abled him to "carry of in spite of adverse conditions. The Band receal by visited Moncton, as enterprise of some magained, when it is remembered that it entails a journey of 600 mile. Whilst there, the Band broadcasted in the work of the month of the Band is a quartetic (votal and instrumental), which has become found in the Bandinuster's two sensitives and freely of visiting the Terriorial Centre, and adjacent points, for the purpose of learning more of the great Organization of which he represents an effective part.

Bandmaster Ferncyhoug' samts that he owes much in his career to his "continual contrade," who has cheerfully sacrificed in order that he husband might meet the many demands made upon hiut as Bandmaster. To this staunch little womand master. To this staunch little womand for the fact that, of their family, three sons are Bandsmen, one daughter is a Senlor Soldler, and the two joung-set girls are Juniors. God bless the Perneyloughs!

One Hundred and Eleven Seeker

continuited and Eleven Seeke OTTAWA I Commadant and Mrs. Urguhart in the last of the last

property of the present during these soundership season. In thinking the can said and the property of the prop

Capielin Rogers, Lieutenant McMillan Our Easter services were conducted Cammandato and Mrs. Richards stose messages brought much blessi to our heartis.

stoss messages brought much blessi
so our leek-tend our Divisional You
possible Secretary, Commandant Ash, a
commanded by Mrs. Ash, pull time
sit to Hamilton and to the secretary
of a bright character, and interest w
de a bright character, and interest w
shell to be Salvation meeting by t
sand to be commandant's transported to the appear and Marjorie,
song woman knell at the peniter
son.

WYCHWOOD

Ensigns Hicking and Richardson
on Sunday. The Cross God richty blessed us a
the Cross Fournett to the Fold.
We have welcomed our new Brigs
(Cadets

of Cadets
On Sunday, the 24th, Major Lewis;
On Sunday, the 24th, Major Lewis;
Safar Pong wew with us. Colo
Tyror, the Field Servelar, whose he
cops Wychrodo is, conducted the S
vallon men at hight. We also we
tell Soldier, Lieutenant Hum,
pleos Street Hospital. We closed
sky with two seckers.

day with two seckers.

Ensigo and Mrs. Luxton

A special control of the control o

BEDFORD PARK
Captalo Page, Lieutanant Cordy
on recent Sundana Staff Captain
Min recent Sundana Staff Captain
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Min and Captain Staff Captain
Mind John, we had with us 12
Shaubland, whose messages during
welcome Lieutenant Cordy Incest
welcome Lieutenant Cordy
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welcome Lieutenant Cordy
Incest
welcome Lieutenant Cordy
Incest
We welcomed Iolo our midst Band
liewilt and Son.
We were also
Jam. Hewiti and her four daughter

SARNIA Commandant and Mrs. Caveon We have just concluded a weeks special complagen, when five people knott at the mercy-recat cowds attended every olight, and interest was shown.—O.J.X.

DUNDAS METROPOLE
Commandant and Mrs. Tuck
Our Similay morning meetlogs a
lag well attended, and we begin
the following the state of the

NE OF OWN MAKE" STER FREDERICK NEYHOUGH, LACE BAY

ILACE BAY

FER FREDERICK FER

IGH, like The Army ins he so nuch loses
in, is one of "our own

In, is one of "our one of years of age he was sister to a slong for where the slonging of the where the slonging of the year pressed his young beat tent that he sought be and at the merry-seat, site to a marked degre, prising that he sou unintance of an instructional prising that he sou unintance of an instruction of the year of yea

for after the Bandster's arrival there in A. Appointed by Major A. Appointed by Major and the Appointed by Major and Instructive the later became Bandster, which position he held since, altraining a Band at Bang is a discourage business, due to a ding population, but Bandmaster is blessed an ahundance of an ahundance of the Appointed the second the s

Janumaster is blessed. An industrial blessed. An abundance of Lan abundance of Lan abundance of God, bases—and the Land abundance of God, bases—and the Land abundance of Land receivabled Moneton, as The Band receivabled Moneton, as the Land abundance of Gill miles. It had the tendals a new of Gill miles at the Land abundance of the Moneton and Land abundance of the Moneton Moneton abundance of the Moneton Moneton Combination, that had the Maritimes. The is, which had become

n quartette (vocal), which has become t the East for is the East f East for its northing this aster's two sons— d—Mursland Ronkin ierson.

person.

or recently had the ting the Territorial cent points, for the great which he represents

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One Hundred and Eleven Seekers
OTTAWA I
Commandent and Mrs. Urquihart
Infor and Mrs. Kendall, Territorial
Servalists, have just concluded a 3fx
send days, feedadl, Territorial
Servalists, have just concluded a 3fx
send days revival Campalign at Ottawa I
forms, which has been most successful
in every, wheen forward for Salvation
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an whitch this subject of the condition of seven years itself, and the popular at infact, one quantities and the p ay with two seekers.

Sneign and Mrz. Luxion
A special meeting was neither on Monday.

A special meeting was neither on Monday.

A special meeting was not made to the service of God and the seeker of the service of God and the Army. The Color-Sergeant, "Dad term, a faithful and highly-estematic order, a faithful and highly-estematic outer, has corried the old Fings for any the Colors in this holy War.

On Sunday last two children of Bruder and Sister Slinson were deducted usder the new Fings.

Recents our Horne League held its Recents our Horne League held its Recents our Horne League held its distribution of the members report a most salfactory report, after which several of the members rendered an appropriate vegram.

Captain Page, Lieutenant Cordy
or recon Sunday Staff-Captain and
Mr. or recon Sunday Staff-Captain and
Mr. or recon Sunday Staff-Captain and
Mr. or recon Sunday Staff-Captain Selection used to the staff captain selection used to the staff captain selection used to the staff captain selection on Sunday.
April 36th, we had with use Browy Stantishmi, whose messages during the selection on south. We are afied to selection on south. We are afied to the selection of the selection of

Commondant and Mrs. Cavonder We have just concluded a four weeks special campaign, when thirty-fee people included a tempery-seat. Octoor words attended every night, and much interest was shown.—OJ.N.

DUNDAS METROPOLE
Commandant and Mrs. Tuck
Our Sunday moreling meetings are belog well attended, and we believe that
meeting from the best accomplished. On
the best son the best accomplished. On
the best son the best son accomplished.

OVERCOURT

Adjutant and Mrs. Laing

Major and Mrs. McBlinney were with

Moior and Mrs. McBlinney were with

so in the man and mrs. Laing

Major and Mrs. McBlinney were with

so in the major and mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

Major and Mrs. McBlinney were with

so in the major and mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Mrs. Mrs. Mrs. Mrs.

Mrs. Molnalon's Christopher Mrs.

Mrs. Mrs. Mrs.

M

WHY IT WAS MISSING

THE SUSPENSE LIFTS—THE SELF-DENIAL LION—THE EDITOR'S SIGH—HER BACK TO THE WALL—SPOILING THE PUBLISHER—THE WILLING HORSE

OUR PLAN OF CAMPAIGN RUNNER-UP—Halifax I

GO-GETTERS

DARE-ALLS

The tense suspense with which our Booming enthusiasts have been waiting during the past weeks—thougi it may seem to these WAR CRY fans like years—to eatch a glimpse of IT is broken!

like years—to eatch a glimpse of IT is broken!
Take n deep breath—relax—take the tenseness out of your muscles—let the gloom fall from your dark—ened brows.
What the IT is needs no revealing. Ye boomers may blame it on to the printers for losing it. Don't; it's not their fault. And pleass don't blame the Editor or his staff, and think they forgot it! No! They're not the eriminals, believe me. Nor is there any truth in the suggestion that it. Corps, which dropped ten lat. Corps, which dropped ten first week, stole it from the printing office to save themselves the confusion of

The Sad Confession.

No! the blame does not rest in any of these directions. The naked truth is that the space

| HAMILTON IV | 650 | RIVERDALE | 610 | 617 | 614 | 616 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 617 | 61

And down the lines the answer is pussed, 'Montreal' is still on top. She stands with her back to the wall, and says, 'We'll stand the storm, and with full steam ahead, we'll pass the winning post first every time.'"

"You're getting slightly mixed m your metaphor, my lad," the Editor would interrupt; 'but anyway, I see no hope, much as I regret—" then he would avert his face again, and sigh, 'The Chârt."

And the "Sub" would walk out of his den with solemn tread, and shake his head sadly to the printer's stoneman and murmur, "The Chart is H. O.," which in printing office parlance, of course, means "Held over."

But this week!—

We've Got It In

And only by a big squeeze, let me tell you. The space very nearly got eaten up again by other hungry copy. There was quite a tussle be-fore we captured these columns on behalf of our booming fraternity in

KINGSTON
SAINT JOHN I (N.B.)
ST. THOMAS
HAMILTON III
SHEIRIGOKE
LIPPINCOTT

SARNIA BRANTFORD

GALT
GLACE BAY
GLACE BAY
ST STEPHEN
ST GEORGES (Bermuda)
PETERBORO
TORONYO
TORONYO
OTTAWA II
SUDBURY
SAULT STE MARIE I
MONTICEAL VI
DANFORTH
CHARLOTTETOWN, P.E.I.
JARMOUTH

DANFORTH
CHARLOTTETOWN, P.E.I.
YARMOUTH
STRATFORD
CHATHAM (ONT.)
WINDSOR III
SAINT JOHN II (N.B.)
EHIDGEBURG
NORTH BAY

850

Effective Prison Meetings

Effective Prison Meetings
SYDNEY, C.B.

Captain and Mrs. Everitt

Easter fervices were well attended.
Our Band nlayed an Easter selection for the first time. An early Sunday mornical time of the first time. An early Sunday mornical time of the first time. An early Sunday mornical time of the Paster season, the Home League provided the prisoners at the County Jail with a supper, each prisoner receiving an Easter egg. Musical Heavy were also contributed by the Jail with the County Jail with a supper, each prisoner receiving an Easter egg. Musical Heavy the County of the County of the Jail was the County of the County of the County of the Jail was the County of the Jail was the County of the Jail was lilled, the Staff-Captain being well-though on the Island. One back-slider returned to God. Our Self-Demial Roll with the Captain and Mrs. Methilan.

Cantain and Mrs. Methilan.

run swing. Common and is now in WOODBINE

Captain and Mrs. McMillan
We were privileged to have with us on Sunday, May list, Staff-Captain unil Mrs. Ritchle. The meetings throughout the day were bright and the messages were inspiring to all present.—Corr. E. Watt.

Watt.

FOREST

Lieutenants Sheppard and Edwards
Alarge audlence gathered in the Town
Halto greet Commandant Had, Wan
Self-Denial Campaign. Mayor Cope and
lev, W. H. Howard both spoke appreelatively of The Army's work, and a
short program was rendered by comrades from London.

rades from London.

SYNG AVENUE
Captain Fettigrew, Licut.
Captain Fettigrew, Licut.
On Thursday last one soul deelded for Christ and gave a splendid testimony on Sunday. Our meetings of Sunday. May and Ensign Cage. The largest erows that we have had for some time, gathered to hear the messages. The singing The readness of the state of the st

is a splendid sign of splittura progress.

PARTINGTON AVENUE

Eneign Bird, Gaptain Hart

On Sunday, May 1st, great victories
were won for the Lord. We started the
day with Knee-drill; and the Soliders
day with Knee-drill; and the Soliders
The nower of God was munifested in the
Hollness meeting, two comrades seeking
the Blessing of a Clean Heart. A real
httle for Soule was waged in the Salvation meeting, two Jures. B. Hewlett,
Vross. Biblishyahi.—Corres. B. Hewlett,

Cross. Halledigant—Corres. E. Hewlett.
Lieut, E. Pilfrey, Condidate Rossiter
Last week special Frayer meetings
were held in connection with the Selfbenial campaign. Biessing and inspirbenial campaign. Biessing and inspirbenial campaign. Biessing and inspirbenial campaign. Biessing and inspirservice on Sunday evening was resumed
service on Sunday evening was resumed
service on Sunday evening was resumed.
Under the leadership of the Lieucenant,
readers good service and is making excellent progress.—E.M.

LINDSAY Captain and Mrs. Murgatroyd

Captain and Mrs. Murgatroya
Mothers' Day meetings were full of
rich blessing and the power of God was
very evident. The aight meeting was
led by the Learne of Mercy members,
Stubbings. Teelinonics for Stere Arra,
Stubbings. Teelinonics for Stere Arra,
Stubbings. Teelinonics
Gregory and Sister Mrs. V. Fallis, and
because the Mrs. V. Fallis, and
was read by Sister Mrs. V. Fallis, and
Whitehead spake on "lietures of other
Mothers." Memories of our Army Mothr, the Consul and others, were reviewed
with profit and three sectors knelt at
the Cross.

ST. MARY'S Ensign Webster, Lieut. Lantz

Encion Webster, Loutz

St. Merry's still the firms line.
Mothers Day would well the firms line.
Mothers Day would have the firms line.
Mothers Day would have the firms line.
Mothers Day would have the firms line of the firms line of the firms line of the firms were sung, and prayors tangent by her were brought to mind, making the services impressive. Ensign Wobster a good mother, and the duties of a good mother, and the duties of children towards her. Linutenant Lantz along with the firms were mothers love. The meetings were mother of the firms meeting one young woman came torward to-Salvation.

usually allotted to the Chart—for that, you don't need telling, is the IT—has been simply and unashamedly caten up by that space-devouring lion—Self-Denial.

Week by week the "Sub" would say to the Editor, "What about the Chart?"

"Ah! yes!" the Editor would exclaim. "Pine Chart!" Then he would take a hurried and hopeless glanes at the stacks of copy waiting for inclusion in the week's issue, and sinking back despondently into his chair, would murnur, like a drowning man at his last gusp, "The Chart!"

"Can't Be Done,"

he would sigh, averting his face as if to hide his gloomy feelings. "But—" would begin the "Sub." "No room! Not a square inch. Serry and all that."

"But—"
"But or butter, there's no hope.
If grieves my heart; but where can
we put it?"
"Haven't we six square inches anywhere? Those fine boomers of ours
are so keen on the trail just now;
they want to see whether it's Halifax
or Montreal, Hamilton IV or Riverdale. You'll idil them with sus-

dale. You'l and comming pense.

"The word passes in the Booming camp," the "Sub" would continue, getting warmed up to his subject, "How goes the booming war?"

order that they might see how they stand in the eyes of men.

Montreal still stands supremethat is, up to the time of writing. By the time you read this—weil, what about it, ye Halifax boomers? "Are there any increases?" asked S.K.I. Rockit of the Publisher, this morning.

"Are there any increases?" asked S.K.I. Rockit of the Publisher, this morning.

Now publishers always expect such a lot. "Just a few small ones," he replied, as if he was quite unenthused. You see, he's so used to big jumps that he forgets the small ones all add up. "Little drops of water," etc., etc., ad lib.

Montreal's spuilt him. He wantseverybody to increase on the Montreal scale, and the Port Colborne, Kitchener, Toronto I, Oshawa and Galt scale.

S.K.I. Rockit, on the other hand, realizes the value of the "littlee." Without the "littles" there can be no "bigs." And he also realizes that our bouning fraternity are hard at it with their collecting sards. Boomers are the "willing horses" of the Corps generally, and often the busicest collectors.

Here are the increases: New Abendeen, 15; Dunnville, 5; Niagara Falls, 15; Grand Bank, Newfoundland, 10.

Bravo, one and all, S. K. I. Rockit, engenty will be a proposed and be a bound about. "More

-S.K.I. Rockit.

THE COMMISSIONER will preside on

Pageant Night MAY 30th, at 8 p.m. at

LISGAR STREET SIMON OF CYRENE THE TRIUMPH OF LOVE

LIVING WATER Admission - 25 cents



The Realm of Home

COMFORT

Speak low to me, my Saviour, low and sweet, From out the Hallelujahs, sweet and low; Lest I should fear and fall, and miss Thee so Lest I should fear and fall, and miss Thee so Who are not missed by any that entreat. Speak to me as to Mary at Thy feet!
And if no precious gums my hands bestow, Let my tears drop like amber, while I go In reach of Thy divinest voice complete In humanest affection—thus, in sooth, To lose the sense of losing! As a child, Whose song-bird seeks the wood for evermore, Is sung to in its stead by mother's mouth; Till, sinking on her breast, love-reconciled He sleeps the faster that he wept before.

—Mrs. Browning.

SEARCH THE SCRAP BAG

HOW'S YOUR BABY?

Hyou have a haby, don't make yourself a slave to him. Uncommon sense
and the slave to him. Uncommon sense
a state to him. The haby sooks sense
as sweet in plain, simple dresses, and
they are much easier to launder. Don't
begin recking him to sleep. It takes a
lot of your time and dows baby no good,
aleeping time soomes and lot him hie
quietty there. All babies learn habits
very easily and this one of going to
sleep without a fuss cannot be learned
too early. The first six months haby
requires line amusement. If the mother
requires line amusement. If the mother
recreation.

SEARCH 1HE SURAF BAU
Now is the time to get that Summor sewing done; and while you are at it, do not forget the serap bag. There will lee lets of odds and ends that will make pan-holders. If they are too small for the part of the same that will make the same that the same that will make the same that come begins when the part of the same that come around just watch the children grab for them. Then don't forget the little girls—dolls are always get the little girls—dolls are always get the little girls—dolls are always get like thot cakes. You may flow some long, narrow pieces of cioth among your collection, these can be cut into strips collection, these can be cut into strips of large wooden crochet hook. You will be surprised in what little time you can have a serviceable rug.

A NOVEL POT CLEANER

My whre dishing got lost and I couldn't get the pots and pans clean. Then I thought of the quantity of panis buttons I had on hand. Taking a plece of cloth, I sewed flour inchensess of it into a four-line square. I sewed these the old panis huttons on it, covering both sides with the buttons. This worked like magic in eleaning the pots mud pans—nuch belter ham the wire dishing ever did.

FOR REMOVING STAINS

If your fingers are stained from pre-paring vegetables, dip them in very strong tea for a few minutes and then wash them with soap and clean water. The stains will disappear.

For drains of refrigerators, kitchen sinks, and in fact any except n tolled pipe, a very inexpensive and suremethod of eleming is to fill the opening with batting-sold, and then pour in second application. This method leaves your refrigerator sweet and clean and free from danger of innurities.

To remove grease spots from the palmed wall above the stove, whee with a cloth saturated in kerosene, then wice with a dry cloth.

SCARLETT PLAINS LEAGUE

On Monday, April 18th, a service of song was given by our Home League a substantial sum being raised for the Soft-bennat Effort. We are glad to say our Home League is progressing, several new members having joined recently. Weekly Prayer meethags are being leigh, wheekly Prayer meethags are being leigh, the proving beneficial.—S. E. Baker, Sceretarry. Sanananananananananananas 🕆

THE KETTLE'S SERMON

THE KETTLE'S SERMON

If we were all of the same disposition as the kettle on the hob, how much more easy our work would be, for the kettle sings and rattles when it is working the hardes!

When there is no tea to make, no washing-up water to provide, it sits as quietly as a mouse, but when the need for energy arises, and there is no urgent call for the kettle's services, it begins to tune up, sing a little song, and then bursts out into such a merry drum selection that all the world associates the inspiring roll of a side-drum with the busy worker on the hearth.

Do we sing merrily when the work crowds in upon us? It is easy to sing in the afternoon when the beds are made and the rooms well swept, the hot cooking all over, and the children at school; for then the demand upon mother's energy drops to its minimum. If you are like the kettle you will saye the song until washing-day, when the children are cross and the supper burns on the fire while you tie up the youngster's cut thumb!

Although it may sound strange, there are people like this. There is one little mother whose son is a Salvation Army Officer to-day solely because she sang on washing-days. She used to look at the lowering sky and say:

"Day for a song, or the devil will comed!" and tyne, up as the vain

She used to look at the lowering sky and say:
"Day for a song, or the devil will come!" and tune up as the rain pattered down. Her son noticerd, and asked why and how she sang when others complained.
"Because there's a song in my heart that Jesus put there!" she replied. And this is the secret of all true happiness—a heart cleansed by the Blood, and a perfect confidence in God.

A CHILD'S SOUL PROBLEMS

A CHILD'S SOUL PROBLEMS

Contrary to a somewhat prevalent belief, soul problems are not the experience of grown-up people alone. Many children of awakening intelligence are deeply exercised on spiritual matters, though they are not always able to give expression to their thoughts and feelings.

One such child, Lily Swift by name, lived in New England. Being reared in Callyinistic surroundings she had many questionings on the subject of election and on certain Bible truths which to her were a profound mystery.

As a girl of sixteen she read the Bible right through. By much in the Epistles she was completely puzzled. At school she was assured by a fellow-student some years older that moboly did all the hard things the Bible says you must, and she gave up her quest after the truth.

Not long afterwards she went to England, and in quite a casual way encountered The Salvation Army, In its meetings the Light broke in upon her soul, and she not only embraced The Army's teachings on the great issues of Salvation and Holiness, but gave up her life to its work. Eventually she became Mrs. Commissioner Brengle, and through her writings was the means of spiritual enlightement and uplifting to many thousands.

How all these experiences unfolded the product of the search search is the feel the product of the product of

ment and uplifting to many thousands.

How all these experiences unfolded themselves can be read in the fascinating story of the life of Elizabeth Swift Brengle, which is issued from The Army's press and can be obtained from the Trade Department at 90 cents, postpaid \$1.00.

To the mother who desires to thoroughly understand her child's outproblems and their solution, this book will be found invaluable.

By STORY-TELLER

Taught by a Monkey

There are some people in the work who are not content with being can be not content with being can be not been and more somey each day they live.

A very rich man, who lived in a large house and who owned a lot of properly was sixting its limitation of the content which was sixting its limitation of the content which was a small country village for a distant in which lived a few peasants with their wives and children. His greed for possession assured itself, and a small country village for a distant in which lived a few peasants with their wives and children. His greed for possession assured itself, and a small country with the could erect a dignified builting and make the estate of some tenown. He did not mind about turnly and the poor people out of their handle of them and the word of their handle of them afterwards.

A week later he decided to ride was a small search with him went his friend, who was a kindle with the word of the country place, and with him went his friend, who was a kindle with the word of their handle with the country place, and with him went his friend, who was a kindle with the word of the word of the word of their handle with the word of the word of the word of their word of their word of the word of their word of the

A THOUGHT

I have never known a satisfied Christian. I confess. Indeed, I should results from the satisfied in the contents as a poor vocater of Christianity. But I have known several contented Christians. George MacDonald.

Bed-Time Story

Additional Additional

Lt.-Commissioner MAXWELL Toronto Temple—Tues., May I grewell of Colonel and Mrs. Be

(Farewell of Colonic Iridge).
- Windsor-Thurs. May 19 (Grad

ewindsor—Thurs., had said Exercises. Sun. May 21-22. Spetrboro—Sat. Sun., May 21-22. Spetrboro—Sat. Sun., May 29. Spiverdate—Sun., June 5. Sporth Toronto (Training Auditorium)—Tues., June 7 (Dov. Auditorium)—Tues., June 9 (Scourt Band).

COLONEL ADBY: Mimico, Sun., May Rhodes Ave., Sun., May 29.

COLONEL AND MRS. BETRIO Toronto Temple, Tues. May 17; M real I, Thurs., May 19 (Fars meetings).

mentings. Anny 15 (Face mentings).

MOLONEL AND MRS. JACOBS: Mi ion. Thurn. Fri ... May 28-20; Dartim Stat.-Mon. May 31: Truro. Weed. Jun Fredericton. Sat.-Mon., June 4-6.

OCLONEL AND MRS. MOREL COLONEL ACAMMOND: Filton II. Stin., May 22: Preston. Sun. May 28-29.

BRIGADIER BLOSS: Peterboro. Sun. May 21-22; Greenwood. Mon. May 29-30.

BRIGADIER AND MRS. BUR

Mon., May 20-30.

BRIGADIER AND MRS. BUR
Axhmer. Sat.-Sun., May 21-23; God
Sat.-Sun., Mny 28-29; Senforth.
May 30: Chitron, Tues., May 31.

BRIGADIER AND MRS. MACDON
Cornwall. Sat.-Sun., May 28-29.

BRIGADIER TAYLOR: Homilton I,
Sun., Mny 28-29.

BEST: Renfrew, Sat. MAJOR

MAJOR CAMERON: Bracebridge, Sun., May 21-22; Gravenburst, May 23. MAJOR AND MRS. KENDALL: date. Sum., May 22; Peterboro, Mon., May 28-30.

MAJOR LEWIS: Orillia, Sat.-Sun

MAJOR AND MRS. McELH Kitchener, Srt.-Sum. May 21-2 MAJOR OWEN: New Aberdeen. May 19: New Waterford, Sai May 21-22: Glace Bay, Thurs. 2 Whitney Pier, Sat.-Sun., May MAJOR RITCHIE: Hallfax I, Sat May 28-31. MAJOR THOMPSON: Brampton Sun., June 18-19.

Sun., June 18-19. MAJOR WALTON: *London II Sun., June 4-5. *Mrs. Walton accompanies.

STAFF-CAPTAIN RICHARDS: II, Fri. and Sun., May 26 and in fax 1, Sat.-Tues., May 28-31. STAFF-CAPTAIN SPOONER:

Not. June 4-6; Greenwood, Su

STAFF-CAPTAIN WRIGHT: 1 Sat.-Smi., May 28-29.

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"Love Slaves"

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Bed-Time Story By STORY-TELLER Taught by a Monkey

There are some people in the well to are not content with being control of the co

A THOUGHT

ave never known a sulisfied Christian
I ronfess. Indeed, I should tek
methon as a poor woncher for
llarity But I have known sevent
ded Christians. — George Macdt. CANAGA CA

SSMAKING SECTION

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, Toronto 2, Ont. NAMES AND ASSESSMENT OF THE PARTY OF THE PAR

COMING EVENTS

New 21, 1927

Lt.-Commissioner MAXWELL

eToronto Temple—Tues., May 17 Farewell of Colonel and Mrs. Bet-(Farewell of Colors: iridge). owindsor—Thurs., May 19 (Gradu-

ewindsor—Thirs, and 19 (Gradientic Exercises).

opeterboro—Sat. Sun., Mny 21-22.

opterboro—Sat. Sun., Mny 29.

cilyear Street—Sun., Mny 29.

cilyerdate—Sun., June 5.

North Toronto (Training Garrison Additorium)—Tues., June 7 (Dovercourt Band).

of Temple — Thirs., June 9 (Scif-offengle — Thirs.)

court Band!

*Temple — Thurs., June 9 (SelfBenial Ingathering).

*Training Garrison—Sat., June 11
(Lawa Social).

*Ottawa—Trues., June 14 (Graduation Exercises).

*Toronto Massey Hail — Thurs.,
June 16 (Musical Festival).

*Mrs. Maxwell will accompany.

COLONEL ADBY: Mimico, Sun., Mny 22; Rhodes Ave., Sun., May 29.

COLONEL AND MRS. BETTRIDGE: Toronto Temple, Tues., May 17; Mon-treal 1, Thurs., May 19 (Farewell

meetings).

COLONEL AND MRS. JACOBS: Moneton, Thurr.-Frl. May 26-27; Halifax, Sat.-Mon. May 28-30; Dartmouth, Thes., May 3t: Truro, Wed., June 1: Saint Join, Thurs.-Frl., June 2-3; Fredericton, Sat.-Mon., June 4-5.

COLONEL AND MRS. MOREHEN: Cotours, Sat.-Sun., June 4-5.

LIEUT.-COLONEL MCAMMOND: Haushim II. Sun., May 22: Privaton, Sat.-Sun., May 32: Privaton, Sat.-Sun., May 32: Privaton, Sat.-Sun., May 38-29.

Sing Abject BLOS: Peterboro, Sit.-Sing May 21-22; Greenwood, Sun.-Mong May 29-30.

Mon., May 29-30.

BRIGADIER AND MAS. BURTON:
Aylanc, Sat.-Sam., May 21-23; Goderleh,
Sat.-Sam., May 28-29; Seaforth, Mon.,
May 30; Clinton, Tues., May 31.

BRIGADIER AND MRS. MACDONALD: Cornwell, Sat.-Sun., May 28-29.

BRIGADIER TAYLOR: Hamilton I, Sat.-Sun., May 28-29. MAJOR BEST: Renfrew, Sat.-Sun., May 28-29.

MAJOR CAMERON: Bracebridge, Sht.-Sun., May 21-22; Gravenhurst, Mon., May 23.

MAJOR AND MRS. KENDALL: Riverdale, Sun., May 22; Peterboro, Sat.-Mon., May 28-30.

MAJOR LEWIS: Orillia, Sat.-Sun., May

MAJOR AND MRS. McELHINEY: Kitchener, Sat.-Sun., Mny 21-22.

MAJOR OWEN: New Aberdeen, Thurs., May 19; New Whterford, Sat.-Sun., May 21-22; Glace Bay, Thurs., Mny 28-Whitney Pier, Sat.-Sun., May 28-29.

MAJOR RITCHIE: Hallfax I. Sat.-Tues.,

MAJOR THOMPSON: Brampton, Sat.-Sun., June 18-19. MAJOR WALTON: *London III. Sat-

Nun., June 4-5. "Mrs. Walton accompanies

STAFF-CAPTAIN RICHARDS: Halifax II, Frt. and Sun., May 26 and 22; Halifax I, Sat. Tuea, May 28-31. STAFF-CAPTAIN SPOONER: Simcoe, Set.-Mon., May 28-30; Hanover, Sat.-Mon., June 4-6; Greenwood, Sun., June

STAFF-CAPTAIN WRIGHT: Kingston, Sat.-Sun., May 28-29.

OCEAN TRAVEL

Officers, Soldiers and friends of the Salvation Army intending to to te Europe, will find it distinctly to their advantage, to book passage with The Salvation Army Immi-gration Department. Address your communications to

Address your communications to— THE RESIDENT SECRETARY, 1225 University St., Montreal, or to THE SECRETARY, at 16 Albert Stroot, Teronto 2, 375 Orstric St., Landon, Ont. 97 Brydgos St., Moncton, N.B. 114 Backwith Street, Stroot St., Woodskack, Ont.

SONGS OF SALVATION

CHRIST ON CALVARY
(Tune: "Mother Machree"
Oh! I think of the day, when on Calvary's Tree
My dear Lord gave His life for you

and for me.

1 sec His plevced hands, His feet and His side,
Olt, just to think, 'twas for me that He died!

Choras
Oh, I love the dear Saviour Who died on the tree,
Whose heart was broken for you and for ne.
He gave His dear life that we may all

He gave 10's near the sum go free.

Oh! I love Him! I love Him! Because life loved me.

When I think of the thorn crown they haid on His brow,
It melts my beart till the tear-drops are shed.
When he cried, "Forgive them! Oh!

forgive! They know not that by Me they live."

So now the price of redemption is paid, e dear Son of God our sins were

· laid, "Tis finished, 'Tis finished," was His

As He bowed His sacred head to die.

—Mrs. A. Slous.

WHERE THE SAVIOUR DIED (Tunes: "Shinner, See Yon Light," : "Are You Washed?" 201.

Sinner, see you light
Shining clear and bright
From the Cross of Calvary,
Where the Saviour died, And from His side
Flowed the Blood that sets me free.

Chorus Come away, come away.
To the Cross for refuge fice;
See, the Saviour stands See, the Saviour stands
With His bleeding bunds,
Thy ransom He paid on the tree.

In the gloomy shude When He knelt and prayed, Oh, what painful agony! As His brow was wet With bloody sweat When in dark Gethsemane.

See, the Saviour stands With His wounded hands,
And He calls aloud to thee,
"I for thee life gave,
Thy sun! to save,
Now thy heart, ph, give to Me!"

Come away to Him And confess thy sin,
Come to Him Who died for thee:
To His feet draw near, With heart sincere.
And from sin He'll set thee free.

We are looking for you

The Salvation Army will search for missing persons in any part of the globe, betriend, and us far as possible, assist and the salvation of the

envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

MAJOR, William Ferguson— Born July 12th, 1897. Height 6 ft. 2 in., brown hair, blue cyes, fair complexion. Last heard of, May 6th, 1924, 'when he was leaving Arizona for Mexico. Any news will be gratefully received by Mrs. Howard De ste. Croix.

ASH, Albert (may be going as A. J. Bell). When just heard of, was working with Adams Co. Height 5 ft. 8 in weigns about 190 lbs. brown ever, dark hair. Any news will be gratefully residual.

Weight Ally news will be known 15823 erected.

RAE, Alexander—Age about 38 years, Rather short, brown eyes, durk brown hair, very hield, long none with scor. Has been missing sime 1911. Any news will be gratefully received by friending with the gratefully received by friending 1116.

Has been missing since 1911. Any Pressell be grantfully received by friendens will be grantfully received by friendens fisse MakELEY, Arthur—Age 30 years, fair complexion, untive of Kent. Diagnod. When lash hoard of was working on fam. Has been missing sheevefully received. Any news will be grantfully received. BUFTON, Walter Hugh—Age 26 years, height hou 5 ft. 8 in. ways half, lines a sear on his thun when height hou 5 ft. 8 in. ways half, lines a sear on his thun When Hashington and the search of th

i4th, 1926. Snoute the property of the propert

burner by occupation. Was last heard of in Montreal. Should this meet the 16479 of in Montreal. Should this meet the eye, please communicate. Turner, Charles-Last known to be living at 447 Church Street, Toronto. Should this meet the eye, please com-municate. Father very auxious to hear 15505

Should this meet the even normal multicate. Father very anxious to hear from him.

MAWDLEY, Arthur Charles—type 15508

May 15

heljelt 5 (f. 10 lm, dirtk compaction, somewa will be graitefully received by his niceo.

ADAMSON, John—Hins been missing for 13 years. When lints heard of was living in Gwentrou Road, Kersiniston Diggian of Gwentrou Road, Road, Kersiniston Diggian of Gwentrou Road, and Road, Road,

inoulder by trade. Has been invising since August, 1924. Should this meet the eye, blease communicate. 16511 DINMORE, Thomas—The present address is wanted of this man, who when the eye between the contario, Formerly of Churtton, London, England. Any news will be gratefully received by Arthur Eveleigh. 16512 ANDERSON—George Mannus Julius—Born in Malino, Sweiden, Detober 3, 1876. Single, medium height, Diae eyes, fair hair, Last heard from Desember, 1876. Hair, Last heard from Desember, 1876. ELMS, John T.—Left St. John's, New Scotla and worked in the Steel Plant at Trenton. Is Hought to have greater the condinand, May, 1822. Canne to Nova Scotla and worked in the Steel Plant at Trenton. Is Hought to have greater the Charles of the C

Gluce Bay, Any news will be granton, received. [6594]
MoDERMOTT, Charles James—Age 59
yenra, dark hair, grey eyes; mative of Hydie, Cheshire, England. Is thought to be working in the rubber business, and living around Toronto. Should this meet the eye, please communicate. Brother Thomas very anxious to hear from him.
[6514]

Thomas very anxious to hear from him. McGLYNN, Justin 12y—Agr. 43, dark complexion medium height, black hist complexion medium height, black hist between the complexion of the complex of the complex of the complexion of the complex of the comp

HOME LEAGUE **APPOINTMENTS**

Toronto East Division

Toronto East Division
BEDEGRD RAPK—Thurs., May 26, 2.30
p.m. Thurs., May 26, 2.30
p.m. Thurs., May 26, 2.30
p.m. Thurs., May 26, 2.30
p.m. Mrs., Brigadier Taylor.
DANFORTH—Thurs., May 26, 2.30 p.m.
Mrs., Brigadier Bloss.
ORE, Mrs., May 26, 2.30 p.m.
ORE, Brigadier Bloss.
ORE, Mrs., Captantain Ritchie.
RIVERDALE—Tues., May 31, 2.30
p.m. Mrs., Commandant Tuek,
RIVERDALE—Tues., May 31, 2.30 p.m.
Mrs., Captain Wood.
TODMORDEN—Wad., May 25, 2.30 p.m.
Mrs., Adjutant Snowden.

Toronto West Division

LISGAR STREET—Thurs., May 26, 2.00 p.m.—Mrs. Field-Major Sheard, Mrs. Commandant Bradbury.

(Continued from foot of column 3)
anxious to get in louch with them 16662
COLLINS, Jane (Jenny) (nee Robinson)—Native of Belfan, Ireland, Crame
to Canada, 1914 or 1918. Age shout 84
MILLER, Mraham and Company of State of 37; dark brown hair. Enquirer in State
MILLER, Mraham and Company of State of

Please communicate with Lieut.-Colonel DesBrisay, Salvation Army, James and Albert Streets, Toronto 2, regarding the undermentioned persons. One dollar should, where possible, be sent with each engulry, to help defray expenses.

should, where possible, be sent with each enquiry, to help defray expenses.

HARVEY, Mrs. Fred (nee Florence Derne)—Married in 1999. Had been separated from Ret husband a number of proceeding the husband a number of proceeding the number of the husband a number of proceeding to husband the number of the numbe

"THEIR WORKS DO FOLLOW THEM''

When preparing your Will, please remember he great needs on the continue when you have passed away.

"GORNO CONTINUE AND EAST OF THE STATE OF THE ST

Army in the said Territory."

OR,

"I bequeath to General William Bramwell Booth, or other
lam Bramwell Booth, or other
of the Salvation Army, the sum of

State of the Salvation Army, the sum
of the Salvation for the general or the said
William Bramwell Booth, or
other the General for the time
basing afforesald, to be sufficient
the said sum."

If the Testator desires the
funder the proceeds of sale of
property used in certain work,
when the salvation army the salvation Army.

For use in (Rescue or other)
work carried on by The Salvation Army.

For further information apply

LEUT-COMMISSIONER

LIEUT.-COMMISSIONER
MAXWELL,
20 Albert Street,
Toronto &

Official Gazette of THE SALVATION ARMY in CANADA EAST, NEWFOUNDLAND and BERMUDA

FIFTY SOLDIERS SWORN-IN. (See page 9)

No. 2223.

Price Five Cents.

TORONTO 2, MAY 21,1927.

WILLIAM MAXWELL, Lieut.-Commissioner

Off To The Centre Brigadier and Mrs. Pinchen Farewell

Farewell

On the eve of the departure of Brigadier and Mrs. Pinchen for England, Brigadier Macdonald, the Divisional Commander, arranged a United Farewell meeting at the Montreal No. 1 Citadel. Amongst the speakers were local representatives of the Corps and the Divisional Office, as well as representatives from the Immigration Department, in which the Brigadier held the position of Resident Secretary for Canada. Brigadier Pinchen expressed his good wishes to all, both in the Corps and the Department, and tributes were puid by him to the Staff, which were reciprocated by those speaking on behalt of the Department. A warm message of God-speed from Lieut-Colonel Southall was read. Brigadier and Mrs. Pinchen sailed on the "Alaunia," on Friday morning, April 29th, and a fine crowd of well-wishers were on hand to wish thein "Bon voyage."

COLONEL ADBY Campaigns at Woodstock, N.B.

Campaigns at Woodstock, N.B.

For a recent week-ead we had with us Colonel Adby, Brigadier Knight, Addutant Cummings, and the St. Stephen Band. On Saturday afternooa the comrades met the visiting Officers and marched them to the Hall, following which came a rousing Open-air, held in the main part of the town. Colonel Adby was in charge, and his music and song were much enjoyed. The Band then marched to the Hospital where a short service was held. On Saturday night an interesting program was given by the visiting Officers and Woodstock comrades. Sunday was a day of blessing, commencing at 7.30 a.m. with the Knee-drill. The Holiness meeting was coadueted by Colonel Adby, and in the afternoon he conducted a meeting in the Capital Theatre, his subject heim "The Work of The Salvation Army." Mayor C. J. Jones acted as chalirman and spoke appreciatively of The Salvation Army's work, and ex-Mayor Belyea proposed a vote of thanks, seconded by Mr. F. Squires, M.P., for the enlightening address. Other representatives of the flower council, and misisters of the different churches were present. We rejoiced in the surrender of two secolors.

On Suaday aight the Colonel spoke and to a canadity suddence.—J.D.

On Suaday aight the Colonel spoke again to a capacity audience.—J.D.

YOU ARE STILL IN TIME To give to

The Self-Denial Fund

REMEMBER: YOU'LL ET BACK MORE THAN YOU GIVE.

SALVATION ARMY WORK AND WORTHIES IN HALIFAX

(Continued from page 4)

and knowing the well-proven fitness of The Salvation Army to carry on work of this kind, therefore resolve that we express our hearty endorsation of the proposal of The Salvation Army to establish and conduct a new and modern Institution of this kind in Halifux, and commend to the Government, the city, and the citizens their most generous moral and financial support in this worthy undertaking."

Commandant Harding hus churge of the Men's Social operations—a very necessary phase in this ocean port where, as at all such places, there is considerable need. The Prison York is a gratifying und resultful feature of these operations. Seventy-seven meetings were held during a recent one-year period, and seventeen cases of conversion registered. In a similar period, in the ladustrial Store, 324 pieces of clothing were given awwy; 96 pairs of

porally, but spiritually; many having obtained knowledge of God's pardon through association with our comrades.

ing outside.

pardon through association with our comrades.

Staff-Captain Laura Clarke, Superintendent of Grace Hospital, is a strong advocate of child-conversion, this being attributable, in a large measure, to her own experience. Whilst of lender years she gave her heart to God in the heat of a Methodist revival. Thirty years ago the Call came and she entered the International Training Garrison.

Her first appointment in this country was to Windsor Grace Hospital where, after a brief period, she was given the oversight of u section. After Ottawa Hospital, of which the Staff-Cuptain was in charge, she superintended the work in Hallfax and from thence was appointed to Saint John Hospital.

On the erection of the present handsome Hospital in Halifux, the

at the parent Corps. Their position is somewhat unique, in that all ap-pointments they have had since their entry into the Work about twenty-five years ugo, have been in Ontario, previous to assuming com-mand at Halifax.

mand at Halifax.

Our comrades are happily blessed with ten children—nine girls and one hoy—who, it is pleasing to observe, are giving splendid promise of future useful Salvation service. Three of the number are Corps Cadeta; two are Songsters; three are Guarkls; two are Company Guards; one is Corps pianist and a Higher Grade Corps Cadet, and these who are not old shough to be Scalor Solders are Juniors.

Helping the Young

Staff-Captain Nellie Richards, D.Y.P.S., was appointed to the Halifax Division four years ago, and besides being a capable assistant to the Divisional Commander in the Divisional Commander in the general work of the Division, keeps a watchful eye on the movements of the Young People's Work, which, it is gratifying to note, has advanced in all branches during her term of office.

office.

The Staff-Captain is a product of Lindsay Corps, her father, Envoy William Richards, whose familiar pseudonym is "Billy Dick," being a prominent trophy of grace and the oldest Soldier in the Corps.

oldest Soldier in the Corps.

Adjutant Peter Forbes comes from the land of the Thistle and became an Officer in 1906. After a number of years as a Field Officer, the Adjutant was transferred to the Subscribers' Department. For the past fourteen months he has been Financial Representative in the Maritime Provinces, and has unquestionably done excellent work. In the course of his efforts in this connection be has found m an y warm-hearted friends, who have contributed generously to our Work. The Adjutant's financial district includes the Halifax, Sydney, and Saint John Divisions.

Mrs. Forbes, who also became as

Mrs. Forbes, who also became an Officer in 1906, has heen—and is— an indispensable factor in the Adju-tant's tife.

an indispensable factor in the Adjutant's life.

The oversight of our Field forces in Halifax is the responsibility of Major Harold Ritchie, who has spent just twelve months in the Halifax command. Both the Major and his "continual comracle in the Wan" are natives of Nova Scotia and thus keenly interested in their work among the Nova Scotians. The Major was born in Dartmouth, where he Soldiered and, subsequent to Training Garrison days, filled many appointments in the Maritimes as a Field Officer. Three happy and prosperous years were spent at Halifax I before being transferred to the upper Provinces.

Mrs. Ritchie was born in Yarmouth, and it occasions joy to then both that they are able to visit their homes and tell of the wonderful grace which sustains them in every vicissitude of life.

Eloquent Testimony

Eloquent Testimony

The splendid consolidations and gains of our Work in the Halfax Divisions speak eloquently of the efficient administration of our compandes, and this is splendidly leagues with their personal possession of that human sympathy which is so vital in winning the confidence and support of all ranks.

DON'T FAIL TO READ OUR NEW SERIAL STORY, "ON TRAMP FOR JESUS"

(See page twelve)

boots; 868 meals; 436 beds were used without charge; 268 men were found temporary employment and 26 permanent positions were provided.

The following extracts, culled from the originals, are indicative of the diverse and practical nature of the Commandant's work.

A woman from Glasgow, Seotland, works.

"I know I can never re-pay you for the kindness shown my dear brother in his sickness, but I do want to subscribe a little to the funds of the Men's Social Department." The cheque was for forty pounds!

A mother from Ontario, in a teader epistle, said:
"I know I can trust The Salvation Army. Can you find my boy? I hear he is in Halifax, and in need. Wire me if you find him." The boy was found and sent home.

Brief pen-sketches of the worthies who have the oversight of our ramifications in Halifax provide an edifying glimpse into the past and present of their careers.

Commandant and Mrs. Harding "I know I can never re-pay you for kindness shown my dear brother

fying glimpse into the past and present of their careers.

Commandant and Mrs. Harding entered the Work twenty-five years ago in the Sea-Girt Isle, where for eighteen years they rendered meristroious service. All the larger Corps on the Island were commanded, the last being St. John's I.

Ill-health made it necessary for the Commandant to relinquish Field duties, and he was transferred to the Mén's Social Department. They have labored in Canada for eight years and have been graciously conscious, during that period, of the seal of God upon their endeavors among the "submerged" classes. It gives cause for gratitude that not only have these unfortunates been alded tem-

Staff-Captain was placed in charge and has developed a work which has the willing endorsation of all in authority.

It was back in '88 that Ensign Hart gave his heart to God and his life for His work. That consecration has led him into many odd corners and resulted in a wealth of blessed experiences in the realm of soul-seeking. As an Officer he was a member of the pioneer party to Japan, and, at a time when the present Territorial Commander, Lieut-Commissioner Yamamuro, was a Cadet, he opened Japan's first Corps.

During a period of eight years he

During a period of eight years he has given unstinted service in the Maritimes, being stationed at Sydney Mines, New Aberdeen. Amerst. Saint John III and now at Dart-

Mrs. Hurt (nee Ensign Sinclair) a member of the "Dreadhought" Training Session, was wedded to the Ensign on June 22nd, 1925. She hails from Prince Edward Island, and has proven a splendid aide to her husband in all his endeavors.

has proven a sprential and husband in all his endeavors.

Commandant Wells is a native of the Sea-Girt Isle, being transferred to this country following a successful term there. A fruitful sojourn in the Saint John Division preceded his appointment to Hallfax II. During the past few months the Commandant has been handicapped in his work owing to the death of his dear wife, and the sickness of his little girl. He is, however, "weathering the gale." He has a firm hand on the helm, and every orange of the Work in No. II Corps is doing well under his command.

Commandant and Mrs. Jordan are in the third year of their command.

WILLIAM BOOTH. F

INTERNATIONAL HEADQUARTE IOI QUEEN VICTORIA ST. LONDON.E.C.

Price Five No. 2224.

Salvati



(1) Refugees arrivir Harley Smith and as Staff-Capta